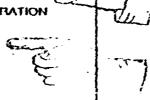
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necondin	YG RE	QUEST	ED B	$\gamma_{IAC}$	ノヒト	IAL	PY

WHEN RECORDED MAIL TO:

EXPRESS AMERICA MORTGAGE CORPORATION 9060 East Via Linda Street

Scottadale, Arizona 85258-5416



DEPT-D1 RECORDING \$23.50
T\$0011 TRAN \$437 12/01/93 13:17:00
\$49430 \$ \*-93-977100
COOK COUNTY RECORDER

93977100

7030436	SPACE ABOVE THIS LINE FOR RECORDER'S USE
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY
Knowthat M	ercantile Mortgage .
(corporation/partnershi ("Principal"), does her corporation with offices	in/sole proprietorship) with its principal offices at <u>477 E Butterfield RD, Ste 310, Losbard</u> , IL601 by make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona C 19060 E. Via Linda Street, Scottsdale, AZ 95258 ("EXPRESS AMERICA"), for Principal's benefit and are and stead, Principal's true and lawful attorney-in-fact:
To execule, a "Promissory Note"	endorse assign and deliver to EXPRESS AMERICA (1) the promissory note thereinafter the ') mare payable to the order of Principal, relating to the property at 1431 Value Lake DR Thurness in Locus 1
dated 7-22 (coffectively, the "Loss AMERICA, (2) any ber all mortgages, deeds Promissory Note ("Mor	Iter in the precession of EXPRESS AMERICA as contemplated by the Loan Bioketage Agreement 199
exarcise the loregoing	by grants to EXPRESS AMERICA. full authority to act in any manner both proper and necessary to powers as fully as Principal mig's or could do and perform by fiself. EXPRESS AMERICA agrees that wer granted it hereunder rasky through an officer of EXPRESS AMERICA.
subject matter of the pri and Documents) were, Principal being denom of trust or mortgage se loan, Principal and EXF granted herein and the Allomey or any of the	EXPRESS AMERICA hereby acknowled je and agree that EXPRESS AMERICA has an interest in the ower granted herein, in that the loan evider and by the Promissory Note (and the related Mortgage Rights as contemplated by the Loan Brokerage Agree han), originated and closed in the name of Principal with as contemplated by the Loan Brokerage Agree han), originated and closed in the name of Principal with insted the original payee on the Promissory Note et all the original beneficiary or mortgages on the dead couling payment of the Promissory Note, and immediately upon and concurrently with the closing of the PRESS AMERICA do hereby agree that EXPRESS AMERICA is tracely vested in evocably with the power of the Principal does hereby forever renounce all right to revoke this Special Limited Inserceble Power of cowers conferred upon EXPRESS AMERICA hereby or to execute the said so renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this
dissolved, liquidated, power, Principal hereb	disabled, incapacitated, or have died, and EXPRESS AMERICA, Principal strait have become bankruph, disabled, incapacitated, or have died, and EXPRESS AMERICA and there are thereafter exercised such y declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective at they would have been had such bankruphcy, dissolution, kiquidation, classify incapacity or death of
Executed on_	Nov. 10th , 1993 , at 477 E Butterfield Rd, Suite 310, Lamberd, IL 60148
-	By: N. Forcone  No: Vice President
State of Minols County of Cook Comorations The foregoing R.H. Forcor	OFFICIAL SEAL  CARA HOLLINGS WORTH  CARA HOLLINGS WORTH  NOTARY FUSIC, STATE OF BLINOIS  NOTARY FUSIC, STATE OF BLINOIS  Instrument Mark Control of Marketine The line 10th day of November 1993 by  10. Vice President of Mercantile Mortgage 8 111 (nois
corporation, on behal	

My commission expires:\_\_\_

10/8/97

# UNOFFICIAL COPY

00 (7377)0

Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

#### COMMITMENT FOR TITLE INSURANCE NO.93005283

#### LEGAL DESCRIPTION

LOT 14 IN VALLEY LAKES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION ERMANENT INL.

COMMONLY ROSE

END OF SCHEDULE ROSE

OFFICE

OF 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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