93977204

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 24th day of November . 19 93 made by MICHAEL J. SCHMIDT and LAURA A. SCHMIDT, HIS WIFE, AS JOINT TENANTS

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

UNIT 45-I, BEING PART OF LOT 45 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT NUMBER R90117492, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: (EXCEPTING THEREFROM BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 09 DEGREES 09 MINUTES 43 SECONDS WEST A DISTANCE OF 110.18 FEET THENCE NORTH 76 DEGREES 47 MINUTES 11 SECONDS WEST A DISTANCE OF 54.68 FEET; THENCE NORTHEASTERLY A DISTANCE OF 106.34 FEET, MORE OR LESS, TO A POINT ON THE LINE BEING 56.68 FEET NORTHWESTERLY OF THE NORTHEAST CORNER, OF SAID LOT 45; THENCE, SOUTH 80 DEGREES 50 MINUTES 17 SECONDS EAST A DISTANCE OF 54.68 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

93977204

TAX ID #: 06-17-311-014 VOL. 60 357 CHAPARRAL CIRCLE BIGIN, ILLINOIS 60120 DEPT-01 RECORDING \$23.50 T#0011 TRAN 8444 12/01/93 15:15:00 #9543 # ギータコータフフ204

COOK COUNTY RECORDER

which said Mortgage is County of COOK

in the State of TANALS

as Document Number 93 977203

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Thereof, THE FIRST NATIONAL BANK OF CAICAGO
has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 30th day of November 19 93
THE FIRST NATIONAL BANK OF CHICAGO

(SEAL) By: Garage

Carolyn Lydon, Assistant Vice President

Type name and title

Attest: June French

L ____the undersigned

Authorized Signature

Susan Porter, Loan Officer

Type name and talle

STATE OF ILLINOIS) COUNTY OF

cock)

a Notary Public in and for said County and State, do bereby certify that the above

named Carolyn Lydon and the above Named Susan Porter

of THE FIRST NATIONAL BANK OF CHICAGE are subscribed to the foregoing instruments as such officers and so be such officers, appeared before me this day in person and, being first duly sworn, raid and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and soluntary act of

and as their own free and voluntary act as Assistant Vice President

ed <u>LOAN Of Figure</u> respectively, by authority of the Board of Directors of said corporation for the uses and purposes a form set forth, and that seal affaced to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Scal this 30th day of November

W)

This natrupes prepared by and return record document to:

My Commission Experes

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60161

"OFFICIAL SEAL"

VIVIAN A SLUGA

Notary Public, State of Hisnois

By Consulesion Digites 10/04/97

Marrie UNOFFICIAL COPY

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