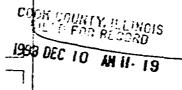
AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC 320: OLD GLENVIEW ROAD MILMETTE, IL. 60091



93978674

93978684

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

LOAN #

Corporation Assignment of Real Estate Mortgage

OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS

THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by

JONATIAN H. BOGAARD AND MILENA B. BOGAARD, MARRIED TO EACH OTHER

NOVEMBER 19, 199

to WINDSOR MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 201 OLD GLENVIEW ROAD

WILLETTE, IL. 60091

and recorded in Book/Volume No.

.page(s)

County Records, State of ILLINOIS

93978683

6202956

.as Document No.

described hereinafter as follows:

LOT 445 IN CHARLEMAGNE UNIT FOUL, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, TAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREUP REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS, ON SEPTEMBER 5, 1968, AS DOCUMENT NUMBER 2408642, IN COOK COUNTY, ILLINOIS.

P.I.N. #04-06-410-003

Commonly known as:

3623 DAUPHINE AVENUE NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to fecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

NOVEMBER 19. 1993 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK

known to me to be the ASSISTANT VICE-PRESIDENT and PATRICIA L. POWERS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public	James	_ ٤`	()usala
	- Jan-		County,

1-24-96

BÝ: MARTHA E. TONJUK ASSISTANT VICE-BRESLD

PATRICIA L. POWERS ITS: ASSISTANT SECRETARY

WITNESS:	
	 _

OFFICIAL SEAL FOR OFFICEAL WENNIAL SEA NAT V. PUSIG My Consission Expires 1/26/95

UNOFFICIAL COPY

Property of Cook County Clark's Office