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CHRIS SMITH PEPAROBOFFICHAL COPY 2902 CFNTRAL STREET EVANSTON, ILLINOIS 60201		
1		
AND WHEN RECORDED MAIL TO		
CDK MORTGAGE, INC.	9.20mm	
2902 CENTRAL STREET	93978769	
EVANSTON LILLINOIS 60201		000000000000000000000000000000000000000
SPACE ABOVE THIS LINE FOR RECORDER'S USE		
Corporation Assignment of	Heal Estate Mortgage	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 199 executed by RICHARD A. SPREITZER AND CAROLE A. SPREITZER, HUSBAND AND WIFE		
ODY MODERAGE THE		
to CDK MORTGAGE, INC. a corporation organized under the law, of THE STATE OF	ILLINOIS	117
and whose principal place of business 2902 CENTRAL STREET		er:
EVANSTON, ILLINOIS 60201 and recorded in Book/Volume Nopage(s) ,as Document No.		
COOK described hereinafter as follows:		
LOT 19 IN M. E. FALKER'S RESUBDIVISION OF PARTS OF BLOCKS 1 AND 8 IN VALERIA M. WILLIAMS JEFFERSON FERK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.		
	' 0-	
COOK COUNTY, ILLINOIS' FILED FOR RECORD	2	
1000 DEC 10 1411-42	33978769	•
13-10-403-009	'Q/L	
Commonly known as: 5135 NORTH TRIPP AVENUE, CHICAGO, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with		
interest, and all rights accrued or to accrue under said Real Estate	Mortgage.	
STATE OF ILLINOIS COUNTY OF Cook	CDK MORTGAGE, INC.	
On November 22, 1993 before me, the	BY: Donna L. Doberstein	
undersigned, a Notary Public in and for said County and State, personally appeared Donna L. Doberstein known to me to be the President	BY:	
known to me to be		
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Marion of Park	2
corporate seal of said corporation: that said instrument was	WITNESS:	
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	·	
he/she acknowledges said instrument to be the free act and		
deed of said corporation.		
Notary Public DLAT TRAL TO Cook County, Tilinois		
My Commission Expires 7-1396	ITHIS AREA FOR OFFICIAL NOT.	ARIAL SEAL)

OFFICIAL SEAL "COURTNEY E. GROVENBURG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/96

DPS 171

UNOFFICIAL COPY

Toperis or Cook County Clerk's Office