UNOFF GAMES CO

KNOW ALL MEN BY THESE PRESENTS

23/2

That EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV SUCCESSOR IN INTEREST OF MORTGAGE CORPORATION WESAV INVESTMENT CORPORATION, FKA GREENWICH CAPITAL FINANCIAL, INC of the County of LOS ANGELES and State of CALIFORNIA for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name (s): STEPHEN C. CARLSON AND SUZANNE S. CARLSON

Address: 2679 STEWART AVE. EVANSTON.IL 60201

heirs, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/92 and recorded in the Recorder's Office of CCOX County, in the State of Illinois in Book as Document Number 92577326 of Official Records Page

to the premises wherein described as situated in the County of , State of 11 inois as follows, to wit:

LOT 13 IN BLOCK 25 IN NORTH EVANSTON, BEING A

SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4 3/10THS ACCES THE OF LOTS 17 IN SMITHS SUBDIVISION OF THE SOUTH PART OF QUILIFITE RESERVE, ALSO OF LOTS 1,3 AND THAT PART OF LOT 1 YING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND WEST LINE OF LOT PRODUCED NORTH TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.#:05-34-316-006

together with all the appurtenance; and privileges thereunto belonging or appertaining.

5th day of November, 1993 WITNESS my hand and seal this

EXPRESS AMERICA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION SUCCESSOR IN INTEREST OF INVESTMENT CORPORATION, FKA GREENWICH CAPITAL FINANCIAL, INC

RIA 0-5841

YXZTIVON NAMNON

VICE PRESIDENT

COOK COUNTY, ILLY WORS

1993 DEC 10 AM 11- 45

(SEAL)

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

1, IVAN KEZSBOM a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that NORMAN NOVITSKY VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my/hand and my seal, this 5th day of November, 1993

TOS ARBILES COURTS MY COMP. FIR. JUNE 30, 15-15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared By: California T California title Clearing Ste 300 91316 ncino Ca

Mail To: Steven & Suzante Carlson 2679 Stevent Ave Evanstonil 60201

UNOFFICIAL COPY

Property of County Clerk's Office