

UNOFFICIAL COPY

93978955

Loan #: 5389  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Embassy Mortgage Corporation  
636 Remington Road, Suite E  
Schaumburg, IL 60173

DEPT-01 RECORDING \$23.00  
T31111 TRAN 3694 12/01/93 15:07:00  
#5073 # \*-93-978955  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 5389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CoWest Mortgage Corporation  
2121 San Jacinto Street, Suite 1400, Dallas, TX 75201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24,  
1993 executed by Wesley M. Andrews

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to Embassy Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 636 Remington Road, Suite E, Schaumburg, IL 60173,  
and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

LOT 15 IN BLOCK 8 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION IN  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-10-221-015  
Commonly known as: 14837 Oak Street, Dolton, IL 60419

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Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

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Embassy Mortgage Corporation

On 11/24/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared DALE PANKOW  
known to me to be the PRESIDENT  
and personally appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

By: DALE PANKOW  
Its: PRESIDENT

By:  
Its:

Witness:

Notary Public  
COOK County,

My Commission Expires: 6-6-96



(THIS AREA FOR NOTARY SEAL)

2300  
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Property of Cook County Clerk's Office

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JACK [unclear]  
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