UNOFFICIAL COPY COOK COUNTY

MAIL TO:

Attorneys' Title 1409 Wright Blvd. Schaumburg, IL 60193

RECORDER JESSE WHITE ROLLING MELLA CO

93 NOV 21, PHIZ: 13

CMC No. 30-7033846-5864

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does bereby certify, that a certain MORTGAGE DEED, dated the 14th day of February, 1992, recorded on the 24th day of February, 1992, in Record of Mortgages, Document No. 92-113014 in the Office of the Recorder of Cook County, Illinois, executed by James M. Yauch, a single person, to Marengo Mortgage Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

159 Stirling Lane, Scheurburg, 1L 60194. Permanent Indox

No. 07-19-218-012-1257 (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Said Mortgage was assigned to Chemical Bank by virtue of an assignment recorded February 24, 1992, in Document No. 32-113015.

IN TESTIMONY WHEREOF, the said Chamical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereinto set its hand this 26th day of October,

A.D., 1992.

Signed and Acknowledged in

Presence of

David David W. Urton Vice President

THE STATE OF OHIO

COUNTY OF FRANKLIN

RECORDING 23.00

0.50 93979724

BE IT REMEMBERED, That on this 26th day of October, A.D. 1992, lefore me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

official sent on the day and year last aforesaid.

KATY HARIMALALA

Notary Public, State of Onio

My Commission Expires August 17, 1997

Notary Public

Notary Public

Colo

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Oil 43085-8500.

SCB-IL-1/LR/dc/5 1r1026.dc.1

93979724

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

23.57

UNOFFICIAL COPY

UNIT 17-21-E-159 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SULVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO. 88-34604 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

Ti. WIT.

Or Cook County Clerk's Office

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