ELEASE DEED FEBRUARY DE ALCOPRO 10: Secument 5

CAUTION: Cassalt a lawyer before using or eating under this form. Neither the publisher nee the relies of this only warranty high respect their, including only warranty of merchandellity of fineses for a gasticular propuse.

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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T. Simmon's GOD N. Plum GNOVE PROJECT [Leoole 7

93379736

Above Space For Recorder's Use Only

May of November 1993

Commission expires

Notary Public — A 1131, 1997

KNOW ALL MEN BY THESE PRESENTS.

7910011

WINCH WITH INTERNET	7910011
THAT METROPOLITAN BANK FOR SAVINGS I	FSB (by assignment to be recorded simultaneously)
of the County ofARLINGTON	and State ofVIRGINIA
for and in consideration of one dollar, and for other	er good and valuable considerations, the receipt whereof is
hereby acknowledged, does hereby remise, release	e, convey and quit-claim unto
JAMES DONNELLY	DELIA DONNELLY 5
204 EDGEWOOD DRIVE	
PALATINE, IL 60067	:: ::
	ht, title, interest, claim, or demand whatsoever they
	Range, bearing date the 25th day of June,
1986, and recorded in the Recorder's Office of	County, in the State of
ILLINOIS in Book of	n/a bage n/a as Document Number
, to the premises therein d	described, sin ated in the County of COOK
State of ILLINOIS as fol	lows, to wit:
SEE REVERSE SIDE FOR LEGAL DESC together with all the appurtenances and privileges t	RECORDING 23.00 DAY MAIL 0.50 MAIL 93979736 XOLE TIL 55.00
	4-100-086-0000 Vol. 150 Address(es) carremises:
204 EDGEWOOD DRIVE	Address(es) (1 Tremses.
PALATINE, IL 60067	
WITNESS my hand and seal this 4th day	of November, 19 93.
·	Metropolitan Bank, for Savings, FSB
STATE OF Virginia	Ronald L. Williams
COUNTY OF Arlington	
This instrument was prepared by	Denise MacDonald
RYLAND MORTGAGE COMPANY	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald L. Williams
11000 Broken Land Parkway	personally known to me to be the same person—whose name is subscribed to the foregoing
Columbia MD 21044	instrument, appeared before me this day in person, and acknowledged that he/ahe

4. THE LAND OVERD TO THE POLICE AS RIBECTORY

PARCEL 1:

THAT PART OF LOT 28 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LOT 53 IN PLUM GROVE WOODLANDS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 35 (EXCEPT THE WEST 158.50 FEET, AS MEASURED ON THE LINE THEREOF):

ALSO PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY AND OVER A STRIP OF LAND 30 FEET IN WIDTH THROUGH LOT 53 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 32,

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1401 3 70-45-226

TO INCHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTUR LINE OF WHICH IN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSFCIION OF THE SOUTH LINE OF LOT 53 IN SAID PLUM GROVE WOODLANDS AND THE MOST EASTERLY WEST LINE THEREOF, EXTENDED 50 FEET TO THE SAID SOUTH LINE OF LOT 53; THEE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 32 DEGREES 43 MINUTES 30 SECONDS AS MEASURED FROM NORTH TO NORTH EAST WITH THE MOST LASTERLY WEST LINE EXTENDED SOUTH OF SAID LOT 53 A DISTANCE OF 305.00 FEET TO A A POINT OF CURVE, THCE NORTHERLY ON A CURVED LINE, TANGEN'S TO THE LAST DESCRIBED LINE CONVEX TO THE EAST AND HAVING A RADIUS OF 308.23 FEET TO THE NORTH LINE OF SAID LOT 53, AS CREATED BY THE DECLARATION OF EASEMENTS HADE BY EDWARD M. STRAUSS DATED MAY 13, 1964 AND 11LED JUNE 18, 1964 AS DOCUMENT LR 2155749 AND CREATED BY THE DEED FROM FOWARD M STRAUSS AND DOROTHY STRAUSS HIS WIFE, TO THE FIRST NATIONAL BANK OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEHENT DATED NOVEMBER 16, 1964 AND KNOWN AS TRUST NUMBER 85 DATED NOVEMBER 16, 1964 AND RECORDED NOVEMBER 27, 1964 AS DOCUMENT 19316516 AND CORRECTIVE DEED DATED NOVEMBER 16, 1964 AND RECORDED AUGUST 17, 1965 AS DOCUMENT 19559922

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 30 FEET OF THE WEST 158.80 FEET (AS MEASURED OF THE NORT! LINE THEREOF) OF THAT PART OF LOT 28 IN ASSESSOR'S DIVISION OF THE NORT! WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LITING NORTH OF LOT 53 IN PLUM GROVE WOODLANDS, A CUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RESERVED IN DEED DATED MARCH 24, 1964 AND PLOORDED MARCH 25, 1964 AS DOCUMENT 19081697 FROM EDWARD M STRAUSS AN) DOROTHY STRAUSS, HIS WIFE, TO DOMINIC VOLPE AND JENNIE M VOLPE HIS WIFE ALL IN COOK COUNTY, ILLINOIS