

UNOFFICIAL COPY

93979005

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 818146
LOAN: 592224

ASSIGNMENT OF MORTGAGE

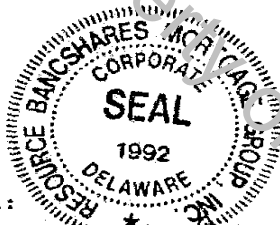
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **REAL ESTATE FINANCING, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 2/26/93, executed by A.D. STEPHENS, A BACHELOR and recorded in Document No. 93291207, on 5/17/93, COOK County Records, State of Illinois; property being located at 648 N. LEAMINGTON AVENUE, CHICAGO, ILLINOIS 60644.

SEE ATTACHED

Tax ID # 16-09-208-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.



[Signature]
By: RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
RHONDA TAYLOR
ASSISTANT CASHIER

DEPT-01 RECORDING \$27.50
T#8888 TRAN 1113 12/01/93 13:28:00
#3132 # *93-979005
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of OCTOBER, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
LISA STECKMAN Notary Public
My Commission Expires: 3/11/01

Prepared by and Return to:
Resource Bancshares Mortgage Group, Inc.
P.O. Box 7126
Columbia, SC 29202-7126

10/1/93

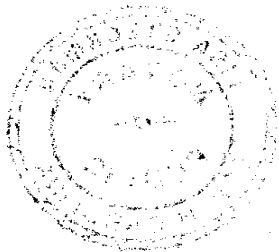


2750
2550

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Property of Cook County Clerk's Office



20fall

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93291207 592224 818 146

93291207

DEPT-01 RECORDING #31.5
T:1111 TRAN 9472 04/20/93 11:42:00
#2544 # --93-291207
COOK COUNTY RECORDER

93369051

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.
131-6900470-729

This Mortgage ("Security Instrument") is given on FEBRUARY 26, 1993.
The Mortgagor is A.D. STEPHENS, A BACHELOR

DEPT-01 RECORDING #31.5
T:1111 TRAN 9811 05/17/93 09:39:00
#0212 # --93-369051
COOK COUNTY RECORDER

whose address is 645 N. LEAMINGTON AVENUE
CHICAGO, IL 60644

(**"Borrower"**). This Security Instrument is given to
DEPENDABLE MORTGAGE INC.

which is organized and existing under the laws of THE STATE OF INDIANA, and whose
address is 1400 TORRENCE AVENUE #211
CALUMET CITY, ILLINOIS 60409

COPY
Legal Description
ONLY

(**"Lender"**). Borrower owes Lender the principal sum of
EIGHTY FOUR THOUSAND NINE HUNDRED AND NO/100-----

Dollars (U.S. \$ 84,900.00-----).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("**Note**"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2023
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under
this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK COUNTY, Illinois:

LOT 3 AND THE NORTH 8-1/3 FEET OF LOT 4 IN BLOCK 3, IN THE SUBDIVISION
OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 16-09-208-021

SD.555

93291207

93369051

ALTA Loan Policy (10-17-92)
Form 1191-2 Face Page

ORIGINAL

Valid Only If Schedules A and B and Cover Are Attached

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Property of Cook County Clerk's Office