

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 343211  
LOAN: 588946

93979035

93979035

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **REAL ESTATE FINANCING, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 3/29/93, executed by RICKY L. MULLENIX, A MARRIED MAN, MARRIED TO SUSAN MULLENIX, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS and recorded in Document No. 93232577, on 3/30/93, COOK County Records, State of Illinois; property being located at 18944 WILDWOOD, LANSING, ILLINOIS 60438.

SEE ATTACHED

Tax ID #: 33-06-214-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*[Signature]*  
By: RICHARD MARTIN  
Its: ASSISTANT VICE PRESIDENT

Attest:

*[Signature]*  
RHONDA TAYLOR  
ASSISTANT CASHIER

DEPT-01 RECORDING \$27.50  
T#8888 TRAN 1113 12/01/93 13:36:00  
#3162 # \*93-979035  
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

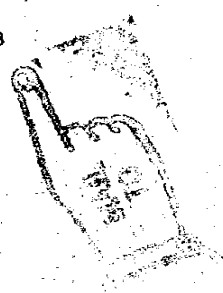
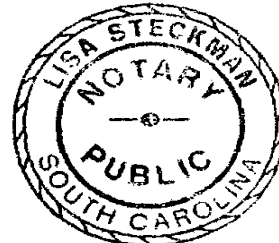
93979035

On 1st day of OCTOBER, 1993 before me, the undersigned a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
LISA STECKMAN Notary Public  
My Commission Expires: 3/11/01

Prepared by and Return to:  
Resource Bancshares Mortgage Group, Inc.  
P.O. Box 7126  
Columbia, SC 29202-7126

10/1/93



*[Handwritten notes]*  
2730  
25/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office



343211

UNOFFICIAL COPY

93232577

AFTER RECORDING MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
SOUTH 460 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAR 30 PM 1:08

93232577

*Handwritten signature/initials*

LOAN NO. 000B1387 #95

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.  
131:7022894-703

This Mortgage (Security Instrument) is given on March 29, 1993. The Mortgagor is RICKY L. MULLENIX, A MARRIED MAN, MARRIED TO SUSAN MULLENIX WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS.

whose address is 18944 WILDWOOD, LANSING, IL 60438

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of the STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventeen Thousand Three Hundred Seventeen Dollars and no/100 Dollars (U.S. \$ 117,317.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 305 IN OAKWOOD ESTATES UNIT #5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1965 AS DOCUMENT NUMBER 2200388.

TAX ID #33-06-214-025

which has the address of 18944 WILDWOOD [Street] LANSING [City]  
Illinois 60438 ("Property Address");  
[Zip Code]

33979035

93232577

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully bound...

74-16-374H  
000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office