

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 343211
LOAN: 590144

ASSIGNMENT OF MORTGAGE

93979056

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 4/2/93, executed by DONALD A. MIROWSKI, A BACHELOR, AMY A. PRICE, DIVORCED NOT SINCE REMARRIED. and recorded in Document No. 93262340, on 4/8/93, COOK County Records, State of Illinois; property being located at 15544 GOUWENS LANE, SOUTH HOLLAND, ILLINOIS 60473.

SEE ATTACHED

Tax ID #: 29-15-214-055

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

[Signature]
By: B. L. KUNAR
Its: VICE PRESIDENT

Attest:

[Signature]
E. FAYE HAWKINS
ASSISTANT CASHIER

DEPT-01 RECORDING \$23.50
7#8888 TRAN 1113 12/01/93 13:39:00
#3183 # *93-977056
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

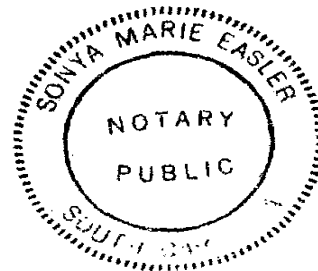
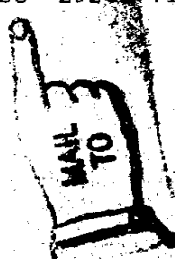
93979056

On 1st day of JULY, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
SONYA MARIE EASLER Notary Public
My Commission Expires: 1/6/98

Prepared by and Return to:
Resource Bancshares Mortgage Group, Inc.
P.O. Box 7126
Columbia, SC 29202-7126

10/1/93

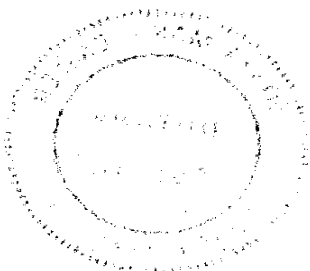


[Handwritten signature]
23 5/14

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COOK COUNTY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

343211 93262340

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 680 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

93262340

93262340

LOAN NO. 00081573 #95

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131;7026062-703

This Mortgage ("Security Instrument") is given on April 2, 1993. The Mortgagor is

DONALD A. MIROWSKI, A BACHELOR
AMY A. PRICE, ~~MISERANTER~~ divorced not since remarried
R.D.A.M. & A.P.

whose address is 15544 GOUWENS LANE, SOUTH HOLLAND, IL 60473

("Borrower"). This Security Instrument is given to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is
5855 S YOSEMITE ST., SUITE 480 ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of Sixty Nine Thousand Three Hundred
Seventy Dollars and no/100
Dollars (U.S. \$ 69,370.00).

This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on May 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

LOT TEN (10) IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT
SEVEN (7) IN VAN YURENS SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER
OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955
AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED
AS DOCUMENT NUMBER 1593244.

TAX ID #29-15-214-055

93262340 RECORD.T \$27.00
170011 TRAN 04/02/93 15:29:00

*2279 * -93-262340
COOK COUNTY RECORDER

93979056

93262340

A.T.G.F.
Box 200

which has the address of 15544 GOUWENS LANE SOUTH HOLLAND
[Street] [City]
Illinois 60473 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property."

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