

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This Instrument Prepared by: IVAN PEREIRA ✓

93979154

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

23-  
EK

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ALL AMERICAN MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of NOVEMBER, 1993 made by

JAMES M. WALSH AND CHRISTINE M. WALSH, H'S WIFE

93979153

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 25 IN BLOCK 19 IN LYNWOOD TERRACE UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #33-07-402-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of NOVEMBER, 1993

ALL AMERICAN MORTGAGE CORPORATION

Attest: Ivan Pereira  
IVAN PEREIRA  
STATE OF ILLINOIS  
COUNTY OF COOK

By: Janice Fuglsang  
JANICE FUGLSANG  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 22ND day of NOVEMBER, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_  
(Seal)

Ronda Grubb  
Notary Public

"OFFICIAL SEAL"  
RONDA GRUBB  
Notary Public, State of Illinois  
My Commission Expires 03/11/95

93979154

OC 205246

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC -1 PM 1:49

93979154

COINTEGRATE

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

~~1993 DEC -1 PM 1:49~~

93979154

COINTEGRATE

COINTEGRATE