CHASE HOME MORIGAGE CORPORATION CIAL COPY

1211 WEST 22ND STREET, SUITE 120 OAKBROOK, IL 60521

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION

4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634-7540 ATTN: POST CLOSING AREA 93979274

SPACE ABOVE THIS LINE FOR RECORDERS USE

FOR VALUE RECEIVED the undersioned hereby grants, energies and transfers to

CHASE BOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, this are interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1993 insociated by DAYLD K. ANDREW AND DEBORAH L. ANDREW, HUSBAND & WIFE

Corporation Assignment of Real Estate Mortgage

CENTURION FINANCIAL GROUP INC.

104 WILMOT RD, SUITE 200 DEERFIELD, IL 60015

and recorded in Book/Volume No.

, page(s)

County Records, State of ILLINOIS

92379273GEOK COUNTY, ILLINOIS SEE ATTACHED LEGAL DESCRIPTION RIDERILED FOR RECORD

1993 DEC -1 PM 2: 22

COOK

93979274

commonly known as:

1718 ILLINOIS ROAD NORTHBROOK IL 60062

all rights accrued or to accrue under said Real Estate Mortgage.

CENTURION FINANCIAL GROUP INC Low

COOK COUNTY, ILLINOIS FILED FOR RECORD

1993 DEC 10 PM 1: 20

STATE OF ILLINOIS.

a Notary Public in and for said county and state,

do hereby sentify that

Lyn Ryglowski

, personally known to me to be the same person(s) whose name(s)

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

ho/she/they

signed and delivered the said instrument as

his/hor/their

free and voluntary act, for the uses and purposes therein

set forth.

Given under my hand and official seal, this

My Commission expires:

OFFICIAL SEAL DAWN M DUSATKO

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FAPIRES 09:01-97

B-2715

STLAD# CHMC300 Pev. 08-15-93

## **UNOFFICIAL COPY**

AKEN MILLI

Property of Cook County Clerk's Office

## UNOFFICIAL CO

LOT 14 IN BLCCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF RICHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH 1/2 OF THE SOUTH ST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, TOUGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 345-010 100 100 100 100 COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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