PARFICA ON COUNTY ILLING FILED FOR RECORD

1993 DEC 10 PH 1: 21

AND WHEN RECORDED MAIL TO

Return Recorded Doc to: Bane One Mostgage Communication 9399 W. Higgins Road ath Phor Rosemont, LL 60018 Attn: Post Closing Department

93979293

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by MERBERT J. PASKE MARRIED TO MARY M. EMERSON

11/24/93

CENTURION FINANCIAL GROUP

to a corporation organized under the law; c* and whose principal place of business is

STATE OF ILLINOIS 104 WILMONT SUITE 200 DEERFIELD IL., 60015

and recorded in Book/Volume No.

,page(s) County Records, State of .as Document No.

93979292

described hereinafter as follows:

LOT 124 IN NUMBERS HANDER, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTH 1/2 OF MORTHEAST 1/4 OF SECTION 23. TOWNSHIF 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD. G. THE PLAT HERSEOF RECORDED MOVEMENT 22,431,445 AND SURVEYOF 5 CERTIFICATE OF CORRECTION TREMETS RECORDED NOVEMBER 6, 1973 AS DOCUMENT 22,57,109. IN COOK COUNTY, TILLINGIS.

04-20-207-012 PTN#

Commonly known as:

2831 FARMINGTON

NORTHBROOK IL., 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

11/24/93

before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Natalie A. Micaletti

known to me to be the

Vice President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and soaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My Commission Expires

2/2/96

Sally Minone

LAKE

Natalie A. Micaletti ITS

Vice President

BY: ITS:

WITNESS:

Robert W. McDonald

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County.

UNOFFICIAL COPY

CHACKER

Property of County Clerk's O