#### UNOFFICIAL GOPY

TRUSTEE'S DEED

Form 2591

Joint Tenancy

The above space for recorders use only

23/21

See Legal Attached.OOK COUNTY, ILLINOIS FILED FOR RECORD

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93979321

Permanent Real Estate Index Number: 67-19-103-013

together with the tenements and appurtenances thereunto talonding.
TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agri amount above mentioned, and of every other power and authority thoreunto enabling. This deed is made subject to the liens of all trust deeds and/or mortanges upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and n/4 caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretar, the day and year first above written.

AMERICAN NATIONAL BANK ONE TRUST COMPANY OF CHICAGO as Trustee, as afterested and not personally,



ву \_\_\_\_

VICE PRESIDENT

Attest

ASSISTANT SLCRETARY

STATE OF ILLINOIS, COUNTY OF COOK

SS.

THIS INSTRUMENT PREPARED BY Charles LaClaire | I, the undersigned, a Notary Public in and for the County and State eforeseid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice Presidents and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary of said Capitol National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then in there acknowledged that said Assistant Secretary, as custodian of the corporate seal of the said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set fighth. 3

American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHI CAGO 60690

Given under my hand and Notery Seed,

Da

Notary Public

				<del></del>
D	NAME	Sheridan Nelson & Judith Nelson		
E	Sabera	WW Glasgow Lane	٠	
.I	CITY	Glasgow Lane Schaumburg, IL 60194		
E		*6	-	
R V	INSTRUCTIO	NS		
-		RECORDER'S OFFICE BOX NUMBER		

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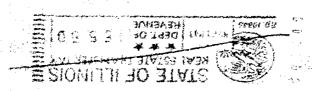
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Property of County Clerk's Office





# 93979321

### **UNOFFICIAL COPY**

Unit 36-86-P-L-198in Towne Place Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate:

A portion of fractional Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 1988, as Document No. 28346144 together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP (1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ONNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELLICITY APPURTEMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM PLACE TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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