

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That GOLF MILL STATE BANK, NOW KNOWN AS FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETE TSAGALIS of 2013 Chinkapinoak, Mt. Prospect, Illinois 60056,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Trust Deed, bearing date the 29th day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 87591311, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF BLOCK 16 IN UNIT 4 IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF EAST AVENUE AND BRIARWOOD, AS SHOWN ON SAID SUEVDIVISION PLAT; THENCE EASTERLY ON THE NORTHERLY LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 200.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING EASTERLY ON THE NORTH LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 150.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES, A DISTANCE OF 140.0 FEET TO THE SOUTHERLY LINE OF IRVING PARK ROAD; THENCE WESTERLY ON SAID IRVING PARK ROAD, A DISTANCE OF 150.0 FEET; THENCE SOUTHERLY A DISTANCE OF 140.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-420-009-0000
Address(es) of premises: 1921 Irving Park Road, Hanover Park, Illinois 60103

Witness our hands and seal, this 29th day of September 1993.

FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.
Richard J. Lind, Assistant Vice President (SEAL)
Peter E. Schmugetow, C.C.O. (SEAL)
Peter E. Schmugetow, Commercial Loan Officer

This instrument was prepared by Karen Pruban, First of America Bank-Northeast Illinois
(NAME AND ADDRESS) 9101 Greenwood Avenue
Niles, IL 60714

84525
74-6-480

2308

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Scott D. Stephenson
221 N. LaSalle #12-300
Chicago, Illinois
60601

GEORGE E. COLE
LEGAL FORMS

BOX 333

Property of Cook County

1993 DEC - 1 PM 1:39
COOK COUNTY, ILLINOIS
FILED FOR RECORD
93979393

86262026

" OFFICIAL SEAL "
KAREN M. PUSAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/94

Commission Expires

11-23-94

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 29th day of September 19 93

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Lind Asst. Vice President of First of America-Northeast Illinois National Banking corporation, and Peter E. Schmuengerow, personally known to me to be the Commercial/loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Commercial/loan Officer signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS