

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

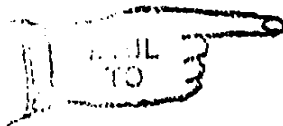
FLEET FINANCE INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOE & NANCY LOPEZ HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 28TH day of OCTOBER A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92811530 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 39 IN CROSS AND BOWMAN'S SUBDIVISION OF BLOCK 22 IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF CANAL OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5327 S. OAKLEY AVE., CHICAGO, ILLINOIS DEPT-01 RECORDING \$23.50 53806000 12/02/93 08:31:00 \$4363 + *-93-980544 COOK COUNTY RECORDER

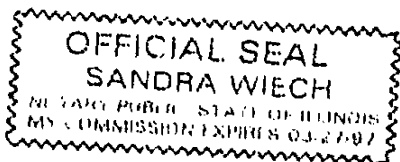
THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS 200 MIDWEST RD., SUITE 208 OAK BROOK, IL 60521



mail to: MIDLOTHIAN STATE 3737 WEST 147th STREET MIDLOTHIAN, ILLINOIS 60445

Witness my hand, this 2ND day of NOVEMBER, 19 93

93980544



Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

BRIAN J. TANNER Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN J. TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 2ND day of NOVEMBER, 1993.

My Commission Expires: 3/27/97

Notary Public, State of Illinois

2350

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____) ss. No. _____
_____)
County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

93950544