

# UNOFFICIAL COPY

580431

ASSIGNMENT OF MORTGAGE

93980654

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY NINE THOUSAND AND 00/100 Dollars (\$ 69,000.00 ), lawful money of the United States of America, to it in hand paid by

NORTHWEST MORTGAGE INC., A MINNESOTA CORPORATION  
800 MARQUETTE AVENUE SOUTH  
MINNEAPOLIS, MN 55402

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 13TH day of SEPTEMBER, A.D., 1993, made by CAROLYN M. CARLSON

DIVORCED & NOT SINCE REMARRIED

and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$23.50  
742222 TRAN 0984 12/02/93 08:31:00  
\*93-980654  
COOK COUNTY RECORDER

93980654

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93767346.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 28TH day of SEPTEMBER, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Carole L. Drake  
Assistant Secretary

WILLIAM M. KEARNEY  
VICE-PRESIDENT

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28TH day of SEPTEMBER, A.D., 19 93.

Christine L. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:

"OFFICIAL SEAL"  
Christine L. Fitzgerald  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

P-9

TAX IDENTIFICATION NUMBER: 18-04-214-018  
PROPERTY COMMONLY KNOWN AS:  
26 S. SIXTH AVENUE #2A LA GRANGE, IL 60525

*Handwritten initials/signature*

# UNOFFICIAL COPY

2-15-2019 10:00 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

2-15-2019 10:00 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

My Commission Expires 11/30/2020  
Christine J. Fitzgerald  
Cook County Clerk  
OFFICIAL SEAL

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UNIT 26-2A IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2.6900 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

Property of Cook County Clerk's Office

93980654

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED, DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.