

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

93980023

93980023

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY-SUITE 20
SCHAUHUBURG, IL 60173



DEPT-01 RECORDING \$23.50
T#0000 TRAN 5248 12/01/93 16:13:00
#0528 * -93-980023
COOK COUNTY RECORDER

LOAN # 00087298-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 16, 1993, executed by
DORIS KIELY, A SPINSTER

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE ILLINOIS and who's principal
place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK 93980023 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 21-A HOOVER COURT, STREAMWOOD, IL 60107

UNIT 32-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 8941040, IN THE SOUTH 1/2 OF SECTION 22
AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N. #06-22-303-1211, VOL. 60

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian D. Dolce

By: SEBASTIAN D. DOLCE

It's: VICE PRESIDENT

Witness: _____

On NOVEMBER 16, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SEBASTIAN D. DOLCE
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
COOK County, IL

My Commission Expires 7-24-94

NOTARIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SS. J. HUGH

Property of Cook County Clerk's Office

8200-1626