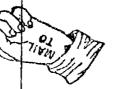
UNOFFICIAL

WESTAMERICA MORTGAGE

1 S 660 MIDWEST ROAD

OAKBROOK TERRACE.



93980024

93980024

LOAN NO. 00087298-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

Э all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16, 1996 executed by DOR15 KIELY, A SPINSTER

CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION to ASTOR MORTGASE

and whose address is 1/5/ W. HIGGINS ROAD, HOFFHAN

and recorded in Book/Volunica/3 COOK follows:

, page(s) County Records, State off 11 in ois , as Document No. on real estate legally described as

UNIT- 32-7 TOJUMER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON Stykoor, EXEMENTS IN MANORS OF CAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 89411040, IN THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #06-22-303-032-1211, VOL. 60

\$23.50 DEPT-01 RECORDING T+0000 TRAN 5248 12/01/93 16:13:00 +0529 + *-93-980024 COOK COUNTY RECORDER

21-A HOOVER COURT , STREAMWOOD

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 16, 1993

MONICA A. SMITH,

MORTGAGE WESTAMERICA

660 MIDWEST

60181 OAKBROOK TERRACE. IL.

STATE OF ILLINOIS

COUNTY OF COOK

55.

before me, the undersigned, a Notary Public in and for the said County and State, 11/16/93 personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASSI. VICE PRESIDENT AND ASSI. SECRETARY

SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL

OFFICIAL SEAL MARITZA S. PIECZYNSKI IOTARY PUDLIC, GTATE OF ILLINOI MY COMMISSION EXPIRES 3-15-97

MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires:

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL

ISC/ASMTG//0990-L

UNOFFICIAL COPY

Property or Cook County Clerk's Office

530088DD