

UNOFFICIAL COPY

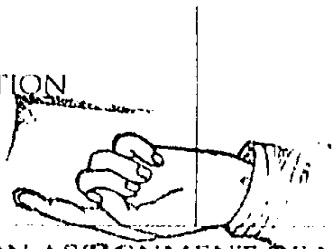
93950098

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WHEN RECORDED MAIL TO:

WEST STAR FINANCIAL CORPORATION
1635 SO. BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ. 86021

DEPT. OF RECORDING \$23.50
TELEPHONE TRAN 0948 12/01/93 16:32:00
*93-980098
COUNTY RECORDER



CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, WEST STAR FINANCIAL CORP., of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated NOVEMBER 18, 1993, from HERBERT CLAR AND JUDITH S. CLAR, HIS WIFE

50141724

to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as document number 93-980098; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

SEE LEGAL ATTACHED HERETO AND MADE APART IHEREOF

09-15-110-027

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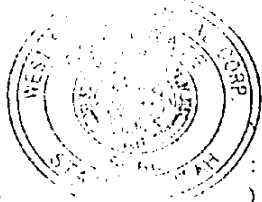
Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

Real Estate Tax Number(s):

Address of Real Estate: 9414 NORTH POTTER ROAD, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 27th day of November, 1993.

This instrument was prepared by: WEST STAR FINANCIAL CORP., 1335 East 10500 South, Sandy, Utah 84092



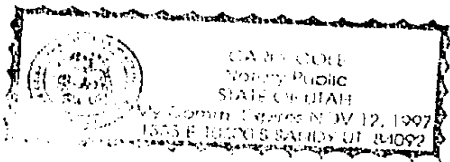
By: *Carla Burton*
CARLA BURTON, ASSISTANT SECRETARY

2330

State of Utah

County of Salt Lake

On the 27th day of November, 1993, personally appeared before me CARLA BURTON, who being by me duly sworn did say that she is the Assistant Secretary, of WEST STAR FINANCIAL CORP., a Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said CARLA BURTON acknowledged to me that they executed the same.



Chad Cole
Notary Public, Residing in Salt Lake County, Utah
Commission Expires:

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Property of Cook County Clerk's Office

95540035

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PARCEL 1:

THE NORTH 35.16 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 239.91 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

EASEMENT AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 12, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT "A" ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596 AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE RECORDED IN TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NO. 8596 TO LENARD LOMBARDI AND MARGARET ANN LOMBARD DATED SEPTEMBER 13, 1960 AND RECORDED NOVEMBER 1, 1960 AS DOCUMENT 18005718 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 260.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

17965636