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1209 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

MARTHA PATRICIA RAMIREZ

THIS INSTRUMENT WAS PREPARED BY: BOX 218

NOTARIAL SEAL
OFFICIAL SEAL
STATE OF ILLINOIS
NOTARY PUBLIC
EXPIRES 11/15/93

NOVEMBER 18TH A.D. 19 93

GIVEN under my hand and Notarial Seal, this
THEIR free and voluntary act, for the uses and purposes therein set forth.

appeared before me this day in person, and acknowledged that

personally known to me to be the same person(s) whose name(s)

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS } ss. COUNTY OF COOK }
I, the undersigned, a Notary Public in

(SEAL) _____ (SEAL) _____

(SEAL) _____ (SEAL) _____

day of NOVEMBER A. D., 19 93

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 18TH

Mortgagee of its right of exercise hereafter. The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the

any payment secured by the mortgage or after a breach of any of its covenants. It is understood and agreed that the Mortgagee will not exercise its rights under this assignment until after default in

said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

running with the land, and shall continue in full force and effect until the indebtedness or liability of the undersigned to the

benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant

detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the

premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned

and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for

and the expense for such attorneys, agents and servants as may reasonably be necessary.

the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that

it is understood and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward

Mortgagee may do. In and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the

as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything

discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned,

said property, and do(es) hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own

The undersigned, do(es) hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of

those certain leases and agreements now existing upon the property hereinabove described.

to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish

use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed

under which may hereafter be made or agreed to by the Mortgagee, either oral or written, or any letting of, or any agreement for the

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the

undersigned hereby assigns, transfers, and sets over unto said Mortgagee, and/or its successors and assigns, all the rents now due

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby;

COMMONLY KNOWN AS 1512 N KOLN, CHICAGO, IL 60651

23th

CF # 74-72850 WA-1 Norwich

PERMANENT INDEX NO. 16-03-200-044-0000

IN COOK COUNTY, ILLINOIS.

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,

OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE

LOT 127 IN WILLIAM H. HINTZ'S SUBDIVISION

hereinafter referred to as the Mortgagee, the following described real estate:

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Dollars (\$ 43000.00), executed a mortgage of even date herewith, mortgaging to

in order to secure an indebtedness of FORTY THREE THOUSAND 00/100'S-

of the CITY of CHICAGO County of COOK and State of ILLINOIS

LESSIE FARR HIS WIFE JAMES FARR AND

(Individual Form) Loan No. 112101764

Assignment of Rents

93981444

93981444

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11/13/2013

Property of Cook County Clerk's Office

93981444

93981444

COOK COUNTY CLERK'S
OFFICE

11/13/2013