UNOFFICIA 93981387

13 DEC -2 M 10 13

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUSTILIEN Federates, 90 60067.

KNOW ALL PERSONS BY THESE PRESENTS: That FIRST BANK AND TRUST CO. OF IL.

(hereinafter called 'Assignor'), whose address is 300 EAST NURTHWEST HIGHWAY

PALATINE, IL 80087 for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporal
Parkway, Tampa, FL 33634-7540
convey, transfer and assign to Assigne
the following:

That certain Mortgage/Deed-Of-T
JAMES W. SMITH AND FLOREN
HUSBAND AND WIFZ

(collectively "Burrower"), dated Nov
Public Records of COOK, 111 in
monies due or to become due thereor
of Assignor in and to the encumbered

LOT 446 IN WEATHERSFIELD
SOUTHWEST 1/4 OF SECTION
THIRD PRINCIPAL MERIDIAN,
6, 1959 AS DOGUMENT 17587 Chase Home Mortgage Corporation (heroinafter called "Assignee"), whose address is 4915 Independence , the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JAMES W. SMITH AND FLORENCE M. SMITH,

93981586

(collectively "Borrower"), dated Novamber 17, 1993 and recorded of the COOK, Illinois together with the indebtedness secured thereby and the monics due or to become due thereon with interest thereon from November 17, 1993and all right, title and interest of Assignor in and to the encumbered property de cribed below and located in COOK, Illinois

LOT 446 IN WEATHERSFIELD UNIT NUMBER TWO. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1969 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS

1600 Winthrof Lana, Schoumber

Parcel No. 07-20-302-021 VOL 187

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby, that calept as set forth herein, it has executed no incruments in any way affecting said escurity instrument of the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name ad to its behalf by its officers thereunto authorized on

Signed, sealed and delivered

in our presence as witnesses and hereby attested to: FIRST BANK AND TRUST CO. OF IL.

BENJAMIN DOBREI, L.O.O (Print Name and Applicable Title)

(Priot Name and Applicable Title)

MICHAEL C. WINTER, EXECUTIVE VICE PRESIDENT

FRANCES HARRIS, L.A.

(Print Name and Applicable Title)

- PA Only -

Assignee hereby cortifies that the address listed for it above is correct. CHMC

(Print Name and Applicable Title)

Box 333

NIV Challe

Property of County Clerk's Office

- NY Only -

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Extended Page

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This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

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10/22/93

93981587

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FROM

UNOFFICUAL 6' 93 COPP \$2/NO. 3560824345 F 2/4

STATE OF ILLINOIS	
COUNTY OF COOK	
I, BRETT BISHOV	, a Notary Public in and for said county and state, do
hereby certify that MICHAEL C. WITNER	, personally known to me o the foregoing instrument, appeared before me this day in
person, and acknowledged 'not he/she/they signed and deliver	the foregoing instrument as his/her/their free and voluntary
act, for the uses and purposes therein set forth.	
Given under my hand and off cia scal, this 17 TH	NOVEMBER , 19 93
	The state of the s
OPPICIAL (EV). MET L. MONOY MOTORY PUBLIC, STATE OF 1/2/23 MY COMMISSION SEPTEM 1-1-07	Notary Public
	My Commission expires:
	Ollhin Clarks Office
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