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ILLINOIS

RELEASE DEED

Loan No.: 640265-5

PIF: 10/15/93

Prepared by: Pam Viita
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93981870

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DONALD H. WATERS AND DALE WATERS, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 93489892, MTG DATE JUNE 22, 1993

Address of Property: Lot 10 Dunhaven Woo
Palatine IL 60067

Tax ID No.: 02-03-110-010

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 1232 12/02/93 10:40:00

#3590 # *-93-981870

COOK COUNTY RECORDER

Legal Description of Property. PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 09, 1993

HOUSEHOLD BANK, F.S.B.

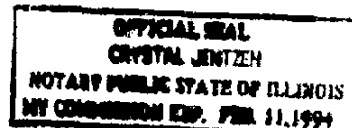

BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)

County of DuPage)

On November 09, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 09, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Donald H. Waters
131 S Cherokee St
Denver

CO 80223

IL501

PTS

GARR & DEMAERTELAERE, LTD.
Attorneys at Law
50 Turner Ave.
Elk Grove Village, Illinois 60007



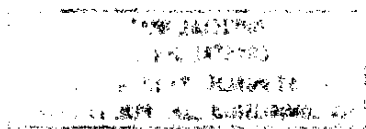
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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 10 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE
EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST
QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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