THIS INDENTURE, made this

616

Trust No.

TRUSTEE'S DES

day of

party of the first part, and

22nd

said Bank in pursuance of a trust agreement dated the

BANK OF NILES, LELINOIS, a National Banking Association duly organized and existing under the National Banking Laws, as Trusteé under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to

November

lst day of

93981116

, 1993 , between First National.

, 19 90 , and known as

parties of the second part.

The shove space for recorders use only

November

Kathy A. Wodarski

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VALAGE OF MORTON GROVE REAL ESTATE TRANSFER STANF

TEALS THIS SPACE for 0 1

REAL

WITNESSETII, that said party of the first part, in consideration of the sum of consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, Kathy A. Wodarski , the following described County, Illinois, to wit: COOK real estate, situated in SEE LEGAL DESCRIPTION ATTACHED Property address: 6431:Lincoln Avenue Unit 305 Morton Grove, Illinois 60053 SEE LEGAL DESCRIPTION ATTACHED Permanent Index Number Together with the tenements and appurture it a thereunto belonging. TO HAVE AND TO HOLD the same unto eak parties of the second part, Kathy A. Wodarski , and to the proper use, benefit and behoof forever of said party of the

SUBJECT TO: Restrictions, covenants and conditions appearing of record along with 1993 real estate taxes.

THIS INSTRUMENT PREPARED BY HOWARD A. MOKEE First Mational Bank of Niles 7100 West Oakton Street Niles, Illinois 60714-3097

This doed in executed by the party of the first part, as Trustee, as aforesaid persuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deed of Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto evaluing SUILISCT, HOWEVER, to: the home of all trust deeds and/or mortanges upon said real estate, if any, of recovering said county; all unpaid general face and special assessments and office funds and disting of any kind; possing little lines; and or and input for entire to the building liquer and other centrations of record, if any; party wall, party wall rights and other said limiting laws and Ordinances; mechanicallies of this, if any; ensembles of record, if any; and rights and olating of parties in possession.

IN WITNESS WHEREOF, said party of the first part hos caused its corporate seal to be hereto at and has caused its name to be shined to these presents by its Trust Officer and attested by its Secretary, the day and year firs kiere written

LULASST, TRUST OFFICER MYZKH CKK

STATE OF ILLINOIS | GOUNTY OF COOK 88

A Motory Public in and for sold County, if the Motor atoresaid, DO HERENY CRIP DE THAT Kathlaan A Nationan and Ronald A Raucci Vica Pradident ASST Trus Officer of FIRST NATIONAL BANK OF NUES and SNAMER of said Bank, pradually

he the same persons of critics are subsribed to the foregoing matrix is tillicer and Services, respectively, animated before me this day in person that they signed and delivered the said instrument as their own free and as the free mil voluntary act of said limits, for the mas and purposes therein add Trust Officer did also then and there acknowledge that said limits the said the said that the said and said limits and acknowledge that said limits the said enjoyed to said limits the said corporate seal of said limits the said corporate seal of said limits the said societary's own free and voluntary act, and secretary's own free and voluntary act, and as the free and voluntary act be used and purposes therein an lorth.

my hand and Motaria: Seat this 22nd day of November こしもん

(O) $\sim \Delta_{\rm e} W O t$ JOUR STATE NOTAL. My Commission Express 06/25/94

Montary Public

т	NAME BTHEET CITY	DAVID LOCKS 5901 N. Cicero, Suite 401 Chyo 60646		
	312-736-5700			
\mathbf{o} :	ON: RECO	RDER OFFICE BOX NUMBER		

BOX 333

YIRO ROITAMHONKI HON VORK NO BRUITCH TRIBBRI SIMI YTEROU GRUDIOWG

UNOFFICIAL COPY

Property or Coot County Clerk's Office

UNOFFICIAL

ATTACHED TO AND BECOMING PART OF THE DEED ON UNIT 305, IN THE MORTON HOUSE CONDOMINIUM:

PARCEL 1: Unit 305 in the Morton House Condominium, as delineated on a survey of the following described Real Estate: Lots "A" and "B" in the subdivision of Lots 1 and 2 in Block 1 in Morton Grove, being a Subdivision of the East 4.63 chains of that part of the Northeast quarter lying South of Cross Point Road and of the North 3 acres of the East 10 acres of the North half of the South East quarter of Section 19 and of that part of the Northwest quarter of Section 20, lying South of Gross Point Road and West of the Chicago Milwaukee and St. Paul Railroad all in Township 41 North, Range 13, East of the Third Principal Meridian, together with all of Lots 3,4 and 5 and that part of Lots 6,7,8,9,10 and 11 lying North of the North line of the South 120 feet of said Lots 6,7,8, 9,10 and 11 all in Dock 1 in Morton Grove aforesaid all in Cook County Illinois which survey is attacked as Exhibit "B" to the Declaration of Condo recorded as Document # 93730414 as amended from time to time together with its undivided percentage interest in the common elements in Cook County Illinois. PARCEL 2: The exclusive right to the use of parking garage units P-46 common element as delineated on the survey attached to the aforesaid Declaration.

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein."

"This deed is subject to all rights, easements, convenants, conditions, restrictions, and reservations contained in said Declaration the fame as though the provisions of said Declaration were recited and stipulated at length herein."

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of said Declaration	were recited and stipulated	nt length herein."
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