

UNOFFICIAL COPY

PREPARED BY:

United Capital Corporation  
3080 Ogden Avenue  
Suite 205  
Lisle, IL 60532

92982916

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1827 Walden Office Sq Ste 555  
Schaumburg, IL 60173-4273

DEPT-11 RECORD - T \$23.00  
T#3333 TRAN 8064 12/02/93 10:49:00  
#4502 ÷ \*-93-982916  
COOK COUNTY RECORDER

LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 625  
Hoffman Estates, Illinois 60130  
708.300.8200 • Fax 708.303.6240

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-48520

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 26, 1993 executed by

Linda A Copell, ~~Married~~ SINGLE, NEVER MARRIED

to United Capital Corporation

a corporation organized under the laws of the State of ILLINOIS,  
and whose principal place of business is 3080 Ogden Ave Ste 205A  
Lisle IL 60532

and recorded in Book/Volume No.  
Cook

page(s) as Document No.  
County Records, State of ILLINOIS.

92982915

described hereinafter as follows:

HIDDEN - LEGAL DESCRIPTION

LOT TWO (2) IN BLOCK TWO (2) IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-36-305-031

Commonly known as: 942 Glenview Road, Glenview Illinois 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS.  
COUNTY OF Cook

On October 28, 1993 Before me,  
the (Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared William Gorman known to me to be the President and William Gorman known to me to be Secretary of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Judith A. DelPrete*  
Cook County

My Commission Expires 1-15-94

United Capital Corporation

BY: William Gorman  
ITS: President

BY: William Gorman  
ITS: Secretary

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JUDITH A. DELPRETE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN 15, 1994

23<sup>00</sup>

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Property of Cook County Clerk's Office

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