Know all Men by these Presents, that the

LARF	FFNFPAI	SAVINGS	AND	ICAN	ASSOCIA.	TION

LABE PE	DERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under	
	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does he Russel	reby Remise, Convey, Release and Quit-Claim unto
other	
	ate of Illinois, all the right, title, in crest, claim or demand whatsoever
it may have acquired in, throug	gh or by a certain mortgage deed bearing date the14th day
	A. D. 19.91, and recorded in the Recorder's office of Cook County,
No. 91672178 and	a certain Assignment of Rents bearing date the
	, A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Viii ois, in Book	of Records, on page as Document
No, to ti	he premises therein described, situated in the County of Cook and State
of Illinois, as follow, to wit:	
	130 in Montclare Gardens Subdivision of the East Section 30, Township 40 North, Range 13, East of the in Cook County, IL.
P.1.N. 13-30-114-017	The state of the s
46.1 WP2W144M51W 14411PMPMP .1	LA ASE EEDESAL CAMBUCC AND LOAD ACCOUNTS
IN TESTIMONT WHEREOF, THE	said LABE FEDERAL SAVINGS AND LOAM ASSOCIATION
	hath hornunto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its Asst. V.P. day this 22nd day
	of
	By: President
	WYYYYYY YYYYYY
	Alless Vice President, address;
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
i, <u>t</u> i	he Undersigned a Notary Public in an after said County
	CERTIFY that Frank J. Kross personally know, to me to be
the Presid	
Steve J. Wyda	personally known to me to be the ASST. V.P. Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	signed and delivered the said instrument of writing as President and
	ASSE. V. Psycretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
FFICIAL SEAL"	therein set forth.
ENAIDA MARIA	Of NOWWOOD A D. 19
ARY PUBLIC STATE OF ILLINOIS S Commission Expires 1/12/97	01 NMETTER 20 19 12 1
######################################	Lunda Manuale
	NOTARY PUBLIC
FOR THE PROTECTION OF	THE AWNER THE RESEARCH CHALL BE FUER WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL

AND LOAN ASSOCIATION
4343 ELSTON AVENUE LABE FEDERAL SAVINGS CHICAGO, ILLINOIS 60641

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Release of Mortgage

Property of Cook County Clerk's Office

20.1086 37.90 190.421 400.035 190.734 99.541 99.541 90.54 4 20.754 4 20.754 99.56.90 33.00

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