UNDEFFICIENT DESCOPY

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93982103

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

KNOW ALL MEN BY THESE PRESENTS,
THAT The First Commercial Bank
6945 N. Clark St., Chicago, IL 60626
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable conside arions, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Lui S. Sanchez and Martha V. Sanchez (NAME AND ADDRESS)
1918 S. Washtenaw, Chicago, Ji 60608
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain Trust ox ed,, bearing date the 29th day of October,
19_92, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of Records page as Document Number 22855012, to the premises therein described,
situated in the County of Cook , State of Illinois , as follows, to wit:
See Attached Rider
together with all the appurtenances and privileges thereunto belonging or appertuning.
Remanent Real Estate Index Number(s): 16-24-414-011 & 012 Address(es) of premises: 1918 S. Washtenaw, Chicago, IL 60608
WITNESS of hand s and seal s this 18th day of November, 19
Attest:
Gregory D. Salm, First Vice
Joseph G. Kozderka First View President
TATE OF Illinois Ss.
COUNTY OF Cook
i, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph G. Kozderka, First Vice President
Gregory D. Salm, First Vice President and Cashier
personally known to me to be the same person. S. whose name S. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y.
signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official seal, this 18th day of November , 1993
Januar Mattern
Notary Public 02
Commission expires Commission expires

RELEASE DEED

70

Lots 43 and 44 in Block 6 in Mc Mann's Subdivision of the West 1/4 of the Southeast 1/4 of Section 24, Township 39 North, Range 13, East of The Third Principal Meridian in Cook County Illinois.

P. I. N. 16-24-414-011 and 012 Office Office

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