

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN CARSON MARY CARSON DEPT-01 RECORDINGS \$25.50 199999 TRAN 1886 12/02/93 10:06:00 #9756 # 4-53-582112 Address.....: 8550 HAMLIN AVENUE COOK COUNTY RECORDER SCKOKIE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/15/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 91604685, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED: PIN # 10-23-120-025

Re-Recorded Date: 2/26/92 Inst #: 92122648 Book: Page:

9361498

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 17 day of November 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL) NICOLA BIGENHO ASST SECRETARY (SEAL)

INTERCOUNTY TITLE

STATE OF CALIFORNIA) COUNTY OF VENTURA) 93982116

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO, ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November 1993



Betty Joe Woodin Notary Public

Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DAVID MIKUS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6242954

DCF1401

Handwritten initials and marks: 2300, a signature, and a checkmark.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

50956210

PREPARED BY: **UNOFFICIAL COPY** 91604686 92122648

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

THIS INTERVENING ASSIGNMENT IS BEING RECORDED TO
PRESIDENT'S SIGNATURE

AND WHEN RECORDED MAIL TO:

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

WESTAMERICA MORTGAGE COMPANY

ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE EXECUTED BY JOHN M. CASON AND MARY S. CASON, HIS WIFE

AND DATED NOVEMBER 5, 1991, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL PLACE OF BUSINESS IS 1230 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563

AND RECORDED IN BOOK/VOLUME NO. 91604685, PAGE(S) AS DOCUMENT DESCRIBED

HEREIN AFTER AS FOLLOWS:

THE SOUTH 1/2 OF LOT 2 AND LOT 3 IN BLOCK 13 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRARIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90225818, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-23-120-025
PROPERTY ADDRESS: 8550 HAMLIN AVENUE; SKOKIE, IL 60076

DEPT-01 RECORDING \$23.50
11111 TRAN 1303 02/26/92 15:04:00
3452 # A # - 92 - 122648
COOK COUNTY RECORDER

DEPT-01 RECORDING \$13.50
12222 TRAN 2107 11/18/91 10:34:00
1502 # B # - 91 - 604686
COOK COUNTY RECORDER

91604686

92122648

91604686

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF ~~DAVIE~~ WILL *STW*

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: *Sharon L. Weber*

BY: SHARON L. WEBER

ITS: VICE PRESIDENT

WITNESS:

ON NOVEMBER 15, 1991 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT SHARON L. WEBER APPEARED TO ME PERSONNALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC *Carolyn Akhol*
COUNTY WILL
MY COMMISSION EXPIRES 10/3/94

933952116

SEAL OF THE NOTARY PUBLIC OF ILLINOIS
NOV 15 1991

2250

1350 B

51277278M

92122648

UNOFFICIAL COPY

Property of Cook County Clerk's Office