

UNOFFICIAL COPY

03982170

RELEASE OF MORTGAGE

<b>GRANTOR</b>		<b>BORROWER</b>	
Advance Bank, s.b.		William C. Cronin and Loretta C. Cronin, his Wife	
<b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438		<b>ADDRESS</b> 15258 Orchid Lane Orland Park, IL 60462	
<b>TELEPHONE NO.</b> 708-474-1600	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT / CREDIT LIMIT</b>	<b>FUNDING / AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LDAN NUMBER</b> 630100365
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby PERMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of November, 1970, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 21325755 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-13-105-021-0000  
Address(es) of Premises: 15258 Orchid lane  
Orland Park, IL 60462

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 1886 12/02/93 10:16:00  
#9304 # \*-93-982170  
COOK COUNTY RECORDER

Witness its hand and seal, this 15th day of November, 1993

MORTGAGEE: Advance Bank, s.b.  
By: Carl Nolting  
As: Asst. Vice President  
Attest: Mary Beth Palka  
As: Secretary

WITNESS MY HAND AND SEAL  
NOTARY PUBLIC  
COOK COUNTY

This instrument was prepared by and after recording return to:  
Advance Bank, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
STATE Illinois )  
COUNTY Cook )

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/84

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b., corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of November, 1993  
Commission expires: \_\_\_\_\_  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

36168  
INTERCOMMITTEE

93982170

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SCHEDULE A

Lot Ninety (90) in Silver Lake Gardens, Unit 1, a Subdivision of the West Half of the Northwest Quarter of Section Thirteen (13) Township Thirty Six (36) North, Range Twelve (12) East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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