CAUTION: Consult a leasyer before using or acting under this form, heather the publisher makes any mintenty with respect themals, including an inexmenty of merchantability or fitned

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** N WHOSE OF I**O**RTGAGE OR DEED OF WAS FILED.

DEPT-01 FEICEPHINGS \$23 50 T#1999 TEVAN 1884 19792/93 10:35:00 第880 章 · 4 · · · 9 3 · · · 9 8 2 2 4 9 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

_ KNOW ALL MEN BY THESE PRESENTS,	
THAT Mount Greenwood Bank - 3052 W. 111th Street, Chicago, 1L 60655	
of the County of <u>Cock</u> and State of <u>Illinois</u> , DO HEREBY CERTIFY	
certain Mortgage dated the 7th day of December 1991.m	
made by Michael E. Snow and Linda M. Snow 15027 S. Kenton, Midlerhian, IL 60445	
to Mount Green or d Bank	 •
and recorded as document No. 91659349 in Pock at page in the of	
Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises: **See egal description or reverse side** [
Permanent Real Estate Index Number(s): 28-10-311-030 Address(es) of premises: 15027 S. Kenton, Midlothian, 1L 60445	_
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged	
Witness the hands and seals this 26th day of November 1999 Mount Greenwood Bank by: Charlotte Boissonnead. Asst. Vice Presi	:SEAL) dent
STATE OF SS. COUNTY OF Cook Mary Reciols	
a notary public in and for the said County, in the State aforesaid, DG HEREBY CERTIFY Charlotte Boissonneau, Asst. Vice President and Barbara J. Ralson, Acting Secretary	
personally known to me to be the same person. So whose name they subscribed to the going instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as their free and voluntary act, uses and purposes therein set forth.	heli
MARY ROCAGEA Given under my hand and official seal, this 26th, day of November	,93
Mary Public Commission expres 12/14/96	

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 100 FEET OF THE SOUTH 275 FEET OF THE WEST 125 FEET OF BLOCK
44 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO MIDLOTHIAN FARMS, BRING A SURDIVISION
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 11 FEET OF THE NORTH 100 FEET OF THE SOUTH 275 FEET OF THE WEST
136 FEET OF BLOCK 44 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A ON POOR

Proposition of Cook Colling Clark's Office

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