

UNOFFICIAL COPY

1883263

ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

BOX 392

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

93982315

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930044863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993
executed by
ARIF U. SHEKHA, MARRIED TO ZAITOON A. SHEKHA

DEPT-91 RECORDINGS \$23.00
TR9999 TRAN 1887 12/02/93 13:11:00
69949 # * -93-982315
COOK COUNTY RECORDER

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____ (page(s)) _____ as Document No. _____
COOK County Records, State of ILLINOIS

93982314

described hereinafter as follows:
THE NORTH HALF OF LOT THREE IN BLOCK FIVE IN DEVON AVENUE ADDITION TO
ROGERS PARK A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST
QUARTER OF SECTION THIRTY SIX, TOWNSHIP 41 NORTH, RANGE THIRTEEN EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST FIFTEEN ACRES) IN
COOK COUNTY, ILLINOIS.

10-36-326-017

Commonly known as:
6444 NORTH MOZART, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DuPage
COUNTY OF

FIRST AMERICAN MORTGAGE

On 29th of November 93 before me, the
(Date of Execution)

Arif U. Shekha
BY: _____
ITS: _____

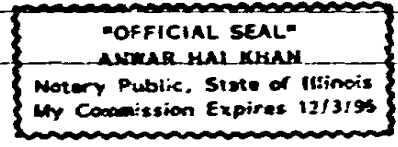
undersigned, a Notary Public in and for said County and State,
personally appeared *Arif U. Shekha*
known to me to be the *Secretary*
and
known to me to be

BY: _____
ITS: *23rd*

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: _____

Notary Public *Arif U. Shekha* DuPage
County.



My Commission Expires 12-3-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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898 1 11

11/15/2011

Property of Cook County Clerk's Office

RECEIVED

11/15/2011

