

THIS INDENTURE, made this 25TH day of OCTOBER, 19 93, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 17TH day of JUNE, 19 85, and known as Trust Number 64682 party of the first part, and RAUL BORJA AND MANUELA BORJA, HIS WIFE, 2129 S. HALSTED ST., CHICAGO, IL.

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ----- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

LOTS NINETEEN (19) AND TWENTY (20) IN BLOCK TWO (2) IN TURNER HULBERT AND MORGAN'S SUBDIVISION OF THE NORTH FIVE (5) CHAINS OF BLOCKS FIVE (5) AND SIX (6) AND ALL OF BLOCK FOUR (4) (EXCEPT THE NORTH THIRTY-THREE (33) FEET) IN MURTON'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-01-111-035; 19-01-111-034

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This space for filing index and revenue stamp

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all other deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed or there presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, aforesaid, and not personally.

By \_\_\_\_\_

VICE PRESIDENT

Attest \_\_\_\_\_

ASSISTANT SECRETARY



STATE OF ILLINOIS / SS  
COUNTY OF COOK /

This instrument executed by  
G.S.KASPERZYK  
American National Bank  
and Trust Company  
30 NORTH LA SALLE STREET,  
CHICAGO 60600

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY  
that the above named, Vice President and Assistant Secretary of the AMERICAN  
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
as such, Vice President and Assistant Secretary respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument at their own  
free and voluntary act and as the free and voluntary act of said National Banking Association, for the  
uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that  
said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused  
the corporate seal of said National Banking Association to be affixed to said instrument as said  
Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National  
Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

10/25/93

Date

Notary Public

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

4002 S. CALIFORNIA AVE.  
CHICAGO, IL 60632

|        |                                  |
|--------|----------------------------------|
| NAME   | OFFICIAL SEAL                    |
| STREET | LM SOVIENSKI                     |
| CITY   | NOTARY PUBLIC, STATE OF ILLINOIS |
|        | My Commission Expires 06/27/96   |

LUIS C. MARTINEZ  
Attorney At Law  
3743 West 26th Street  
Chicago, Illinois 60623  
(312) 521-3200  
Atty. No. 28271



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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| CITY OF CHICAGO  |    | RECEIVED<br>RECORDING CLERK'S OFFICE<br>CITY OF CHICAGO |
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| * * * * *  |    | * * * * *   |
| STATE OF ILLINOIS<br>REAL ESTATE TRANSFER TAX<br>RECEIVED OR 120.50<br>REVENUE |    |   |
| 120.50   |    |   |
| DEF-61 RECORDINGS  |    |   |
| 149999 TRRN 1287 12/02/93 13 11-90<br>COOK COUNTY RECORDER                     |    |   |
| 44950 # * -93-982346   |    |   |
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