

UNOFFICIAL COPY 93983445

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated NOVEMBER 16, 1993, executed by RANDY JOHN MALIN AND KRISTEN LEE MALIN, F/K/A KRISTEN LEE KNUDTSON, HIS WIFE to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 110,000.00 secured by a Mortgage dated NOVEMBER 16, 1993 and recorded in COOK County on DEC 02 1993 as Document No. 93983444, securing the following real estate, to wit:

PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 39.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 112.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 3, A DISTANCE OF 22.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ON THE WEST LINE OF SAID LOT 3, TO THE PLACE OF BEGINNING IN WOODHOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 23, 1961 AS DOCUMENT NO. 1979185, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NOS. LR 203800 AND LR 2050053 AND AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. 09-27-306-133

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COMMONLY KNOWN AS: 54 N. DEE ROAD, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 16th day of NOVEMBER, 1993.

PREMIER HOME FINANCING, INC.

BY: Lawrence M. Budnik, President

ATTEST: Susan McGowan, Vice-President

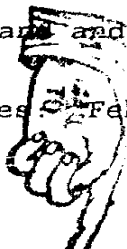
STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

DEPT-11 RECORD-T 1236
745055 TRAN 6533 12/02/93 10:35:00
#8305 * -93-983445
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

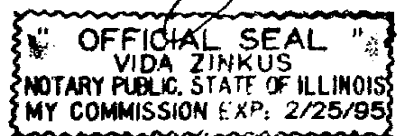
Given under my hand and official seal this 16th day of NOVEMBER, 1993.

Commission expires February 25, 1995



Vida Zinkus
Notary Public

This document prepared by and return to: Diane Greisinger, Premier Home Financing, Inc., 1315 W. 22nd Street, Suite 100, Oak Brook, IL 60521



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