

93983771  
**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**ROBERT S. PARSONS AND ELEANOR I. PARSONS HUSBAND AND WIFE**

dated the 26th day of August A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 92647969 or in Book of Mortgages, Page , County of COOK , State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the mortgage secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice-President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 3rd day of NOVEMBER A.D. 19 93. The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

**FIRST FEDERAL SAVINGS BANK, F.S.B.**

By *Bruce D. Nelson*  
**BRUCE D. NELSON** Vice-President  
DEPT. OF RECORDING  
130000 TRAN 3262 12/02/93 12:07:00 \$23.00  
\$0900 \$ \* -93-983771  
COOK COUNTY RECORDER

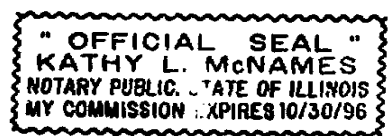
ATTEST: *Georganne Daly*  
**GEORGEANNE DALY** Assistant Secretary  
STATE OF ILLINOIS ss  
COUNTY OF WINNEBAGO

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and **GEORGEANNE DALY** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate seal of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.  
Given under my hand and notarial seal this 3rd day of NOVEMBER A.D. 1993

*Kathy L. McNames*  
**KATHY L. MCNAMES** Notary Public

My Commission expires OCTOBER 30, 1996  
Please return release to: **MR. ROBERT S. PARSONS**  
**MRS. ELEANOR I. PARSONS**  
**827 PRINCE CHARLES LANE**  
**SCHAUMBURG IL 60195**



Prepared by: **KAREN B. WITZ** Loan #: 700114747

**BOX 15**

7771 SC 30240

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Property of Cook County Clerk's Office

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LOT 88 IN KNIGHTSBRIDGE UNIT #2 BEING SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 07-00-117-014

which has the address of  
Illinois

827 PRINCE CHARLES LANE

SCHAUMBURG

[Street, City],

("Property Address");

60195

[Zip Code]

Property of Cook County Clerk's Office

*Parsons*

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