

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

**UNOFFICIAL COPY**

BOX 392

93983868

DEPT-01 RECORDING \$23  
T#0000 TRAN 5263 12/02/93 12:34:00  
#0997 #--93-983868  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION  
N/A TRINITY MORTGAGE COMPANY OF DALLAS

County of DUPAGE and State of ILLINOIS for and in consideration of the payment of  
debtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH R. LEWANDOWSKI AND KAREN M. LEWANDOWSKI  
8831 NORTH MERRILL, NILES, IL. 60648

legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE, bearing date the 4<sup>th</sup> day of  
MARCH, 19 87, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9396684, to the premises  
described as follows; situated in the County of COOK, State of

Illinois, to wit:  
LOT THIRTY NINE IN NILES TERRACE-SIXTH ADDITION, BEING A SUBDIVISION OF PART  
OF THE WEST 40.38 ACRES OF THE SOUTH HALF 1/4 OF THE SOUTH WEST QUARTER 1/4 OF  
SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1961, AS DOCUMENT NUMBER  
1962201.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09 13 327 015

Address(es) of premises: 8831 NORTH MERRILL, NILES, IL. 60648

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29<sup>th</sup> day of SEPTEMBER, 19 93.

Annette Baldwin  
ANNETTE BALDWIN - SR VICE PRESIDENT  
Christa Martin  
CHRISTA MARTIN - ASST. SECRETARY

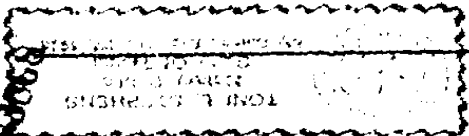
93983868  
Derey 9356727

*(Handwritten initials)*

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BASED ON  
Corporation

Property of Cook County Clerks Office



TONI STEPHENS  
Commission Expires

Toni Stephens  
Notary Public

GIVEN under my hand and NOTARY seal this 29 day of SEPTEMBER, 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such SR VICE President and ASST Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST Secretary of said corporation, and personally known to me to be the  
Texas corporation, and CHRISTA MARTIN, personally  
personally known to me to be the SR VICE President of TRINITY MORTGAGE COMPANY OF DALLAS  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNETTE BALDWIN

TONI STEPHENS

STATE OF TEXAS }  
COUNTY OF DALLAS }  
SS.

99082668