PREPARED BY: UNOFFICIAL COPY MARGLE A FLORES and when recorded mail to:	
Norma: OLD KENT BANK AND TRUST CO Address: 28 N GROVE City & ELGIN IL 60120 State: LOAN# 081047-7	BOX 392 93383921
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE DEPT-01 RECORDING TRAN 5263 12/02/93 12:57:00 TRAN 5263 12/02/93 1	
to North Shore Mortgage and Financial Se a corporation organized under the move of Illinois place of business is 576 Lincoln Avenue, Winner and recorded in Book/Volume No.	rvices, Inc. and who's principal tka, Illinois, 60093 , page(s) , as Document
No. 93983920 County Records, State of Illinois described hereinafter as follows: 93983921	
PIN# 05-32-202-055 2550 LAUREL LANE, WILMETTE II. 60091 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
County of Cook OnNOVEMBER 30, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Richard Nash to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public: County, IL	North Shore Mortgage and Financial Services, Inc. By: By: OFFICIAL SEAL LONNA S LIVENSPARGER NOTARY PUBLIC, STATE OF PLLINGIS MY COMMISSION EXPIRES:02/16:07
My Commission Expires: 2-16-97	This area for afficiet notorial seei

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998 XOF

Property of Coot County Clerk's Office

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Attached Legal Description

LEG M. MISIURAK Rc: 2550 LAUREL LANE WILMETTE, IL 80091

LOT 48 IN SMYKAL'S EDENCROFT SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF LOTS 5, 8 AND 7 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE AT REC.

AT PLAT THEREOF RECORDED MARCH B. 1955 AS DOCUMENT 16167842 AS CORRECTED AND AMENDED BY PLAT RECORDED MAY 10, 1955 AS DOCUMENT 18230820 IN COOK COUNTY, ILLINOIS.

91983921