

UNOFFICIAL COPY

PREPARED BY:  
SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

93 983045

AND WHEN RECORDED MAIL TO  
SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

DEPT-01 RECORDING \$23.00  
T40011 TRAN 8464 12/02/93 10:05:00  
#2814 # \*93-983045  
COOK COUNTY RECORDER

93983045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1993  
executed by

RONALD L. KING AND BETSY B. KING, HUSBAND AND WIFE, AS JOINT TENANTS.

to SEMINOLE MORTGAGE, INC.,  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

and recorded in Book/Volume No.

,page(s)

,as Document No.

County Records, State of

93 983044

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL #: 28-11-227-001

Commonly known as: 14601 S. HOMAN, MIDLOTHIAN, IL 60445

93983045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

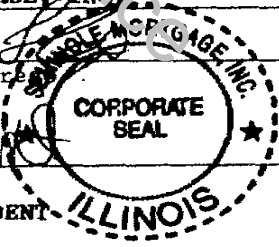
STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 8, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH L. GREGO  
known to me to be the PRESIDENT  
and GAYLE VANT  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

SEMINOLE MORTGAGE, INC.

BY: Joseph L. Grego  
ITS: PRESIDENT  
BY: Gayle Vant  
ITS: VICE PRESIDENT



WITNESS:

Notary Public  
My Commission Expires

OFFICIAL SEAL  
Gregory E. Apler  
Notary Public, State of Illinois  
My Commission Expires 11/6/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

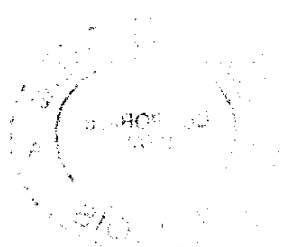
Box 254

UNOFFICIAL COPY

21083012

Property of Cook County Clerk's Office

93983045



21083012

# UNOFFICIAL COPY

9 3 9 8 3 0 4 5

Property of Cook County Clerk's Office

LOT 26 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93983045