

UNOFFICIAL COPY

PREPARED BY:  
BRIDGET JOYCE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



93983260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOMAS MORTGAGE USA, INC.  
8635 STEMMONS FREEWAY, DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1993  
executed by  
JIMMY H. BREIVIK AND MARY B. BREIVIK, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8475 12/02/93 14:01:00  
#0031 # \*-93-983260  
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93983259  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

FIRST AMERICAN TITLE INSURANCE # C 9341 282

06-24-112-115

Commonly known as:  
256 WHITEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On NOVEMBER 22, 1993 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

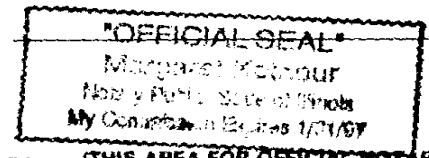
undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: BRIDGET JOYCE

Notary Public Margaret Kennour  
County, DUPAGE



My Commission Expires 1/31/97 DUPAGE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2359

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08902018

Property of Cook County Clerk's Office

93983260

08/20/2018 10:00 AM

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## RIDER - LEGAL DESCRIPTION

LOT 27 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 115.00 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT; BEING ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, BEING CONVEX TO THE NORTHEAST, THE CHORD THEREOF HAVING A BEARING OF NORTH 11 DEGREES 18 MINUTES 45 SECONDS WEST AND A LENGTH OF 24.55 FEET, AN ARC DISTANCE OF 24.73 FEET; THENCE NORTH 66 DEGREES 52 MINUTES 53 SECONDS EAST, A DISTANCE OF 130.99 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, WHICH POINT IS 76.50 FEET NORTH 0 DEGREES 29 MINUTES 37 SECONDS EAST FROM THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 0 DEGREES 29 MINUTES 37 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 76.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

06-24-112-115

Cook County Clerk's Office

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