

# UNOFFICIAL COPY

Loan #: 3305273  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Hunters Mortgage Corporation  
500 E. Higgins Road, Suite 100  
Elk Grove Village, IL 60007-1437



93983305

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3305273

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CrossLand Mortgage Corporation  
P.O. Box 57909, 860 E. 4500 S., Salt Lake City, UT 54157-0909  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 22,  
1993 executed by Allen O. Anderson and Jacquie L. Anderson, husband and  
wife

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 8475 12/02/93 14:08:00  
. #0078 # \*-93-983305  
. COOK COUNTY RECORDER

to Hunters Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 500 E. Higgins Road, Suite 100, Elk Grove Village,  
IL 60007-1437, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State  
of Illinois described hereinafter as follows:

LOT 10 IN THE ABOURDALE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH  
QUARTER (EXCEPT THE NORTH 100 FEET THEREOF), OF THE EAST 1/2 OF LOT 2 IN  
SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 100 FEET OF THE SOUTH QUARTER  
OF THE EAST 1/2 OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N.: 03-16-200-057  
Commonly known as: 1475 Abourndale Court, Wheeling, IL 60090

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Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

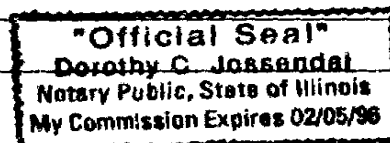
Hunters Mortgage Corporation

On 11/22/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared Raymond McClure  
known to me to be the President  
and personally appeared Paul J. Nelson  
known to me to be the Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

*Raymond McClure*  
By: Raymond McClure  
Its: President  
*Paul J. Nelson*  
By: Paul J. Nelson  
Its: Vice President

Witness:

Notary Public \_\_\_\_\_  
COOK County,  
My Commission Expires: 02/05/96



(THIS AREA FOR NOTARY SEAL)

*2350*

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Property of Cook County Clerk's Office