

ILLINOIS

COUNTY OF COOK (T)
LOAN NO 38178082/(1130003)
POOL NO 1130003

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION **93983350**

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 10818 S. CICERO AVENUE, OAK LAWN, IL 60453-5404
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1990, executed by JOSE M. PUGAS AND JAYDE L. PUGAS, HIS WIFE, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in locker/cabinet _____ at page(s)/drawer _____
document/instrument no. 3905695 microfilm # _____
pin number 25-19-319-050 tct # 1505418
plat of COOK County Illinois described hereinafter as follows:

THE EASTERLY 8 FEET 4 INCHES OF LOT 15 (MEASURED ALONG THE NORTHERLY LINE THEREOF) AND ALL OF LOT 16 IN THE SUBDIVISION OF LOTS 10 TO 14 BOTH INCLUSIVE IN BLOCK 102, OF WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-19-319-050

DEPT-01 RECORDINGS \$23.50
Y#7777 TRAN 2167 12/02/93 09:33:00
\$2753 \$ *93-983350
COOK COUNTY RECORDER

Property Address: 2106 W. 119TH ST., CHICAGO, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993 **93983350**

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION



BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and R. GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.332.0011
P = S.087.072

J = 550.S.02216



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11/11/2011

Property of Cook County Clerk's Office

93983350