

93983353

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 733246/(REASON)

**MORTGAGE RELEASE, SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagee: CHESTER A. REASON III AND IRENE REASON, HIS WIFE

Mortgagee: CMAC MORTGAGE CORPORATION OF PA

Loan Amount: 98,200.00

Date of Mortgage: 07/17/87

Date of Recording: 07/20/87

Pin Number:

Prop Addr: 1721 CEDAR AVENUE

Doc/Instrument #: 3635855

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, Illinois.

DEPT-01 RECORDINGS \$23.50  
T57777 TRAN 2168 12/02/93 09:39:00  
\$2756 # \*-93-983353  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08/05/93.

Platte Valley FUNDING, L.P.  
by its General Partner, Platte Valley Funding Corp.

MELVIN M. WESTPHAL  
VICE PRESIDENT

REGINA L. LASHLEY  
ASST SECRETARY

93983353



STATE OF NEBRASKA

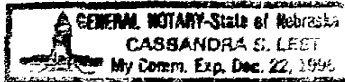
COUNTY OF SCOTTS BLUFF

On this 08/05/93, before me, the undersigned, a Notary Public in said State, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC

My Commission Expires: 12-22-96



PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

Handwritten signature and date: 8/30/93

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6/1/2014

Property of Cook County Clerk's Office

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EXHIBIT "A"

*5 of 37*  
In J. E. Merrion's Country Club Hills No. 12, a Subdivision of part of the West half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) and part of the West Half ( $\frac{1}{2}$ ) of the Southeast Quarter ( $\frac{1}{4}$ ) of Section 34, Township 36 North Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, in September 30, 1970, as Document Number 2523949, and Surveyor's Certificate of Correction thereof registered on January 5, 1971, as Document Number 2537447.

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