

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 4904559  
CASE #

For good and valuable consideration **SUBURBAN BANK OF ROLLING MEADOWS** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 30th day of November, 1993 made by **MARK KURZKA** and **KAREN KURZKA, HUSBAND AND WIFE**

to **SUBURBAN BANK OF ROLLING MEADOWS** and all its right, title, and interest to the premises therein described as follows:

UNIT NO. 110 1A, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.95 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25,110,867.

SC 306752

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93984446

TAX ID #: 03-30-414-017-1042 VOLUME NO.: 234  
110 W. MINOR UNIT A ARLINGTON HEIGHTS, ILLINOIS 60005

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of ILLINOIS as Document Number 93984445

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **SUBURBAN BANK OF ROLLING MEADOWS** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 30th day of November, 1993

**SUBURBAN BANK OF ROLLING MEADOWS**

(SEAL)

By: James W. Carleton  
James W. Carleton - Asst. Vice President  
Authorized Signature  
Type name and title

Attest: John Greninger  
John Greninger - Loan Processor  
Authorized Signature  
Type name and title

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named James W. Carleton and the above Named John Greninger

of **SUBURBAN BANK OF ROLLING MEADOWS** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said COOPERATION and as their own free and voluntary act as Loan Processor and Asst. Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

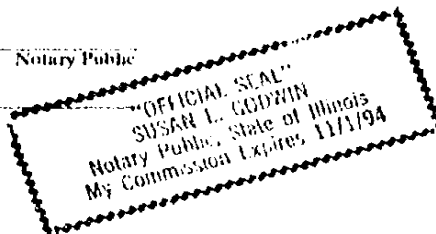
Given under my hand and Notarial Seal this 30th day of November, 1993

Susan E. Godwin  
Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires 11/01/94

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1924 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



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State of Illinois

01/17/2006

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