

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2971372
3256

Prepared by:

MARK NOTTKE
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 80067

This space for Recorder's use:

93984466

After recording send to:

2971372

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 80067
ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 7, 1993 and executed by

KURT B. ORR AND JO ANN C. ORR, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , Cook County Records, State of ILLINDIS described
hereinafter as follows:

THE WEST 20 FEET OF LOT 19 AND ALL OF LOT 20 IN BRONSON'S RESUBDIVISION OF LOTS 6, 7, 8, 9,
10, 11, 12 AND THE NORTH 90 FEET OF LOTS 1, 2, 3, 4, AND 5 OF BLOCK "M" OF THE RESUBDIVISION
OF BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS
IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PIN: 25-18-315-024 PIN: 25-18-315-023

93984466

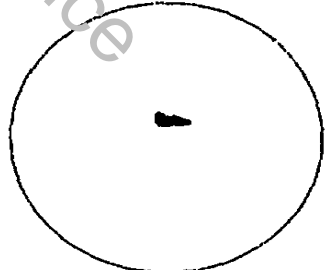
COMMONLY KNOWN AS:
2122 WEST 110TH PLACE, CHICAGO, ILLINOIS 60643

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

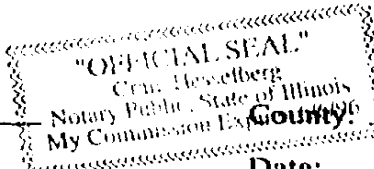
Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.



Notary Public: Craig Hesselberg

Commission Exp: 6.6.96

Date: 10.7.93

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COOK COUNTY CLERK'S OFFICE
JAN 10 2006

02/11/06