

RECEIVED BY UNOFFICIAL COPY

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE, IL. 60091

93984644

AND WHEN RECEIVED MAIL TO

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE, IL. 60091

93984644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN # 6121255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 1993
executed by Steven J. Moravec and Chandra A. Greer, Married to each Other

to WINDSOR MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, IL. 60091

2324

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

93984643

LOT 28 IN SUB BLOCK 2 IN THE SUBDIVISION OF SOUTH 1/2 OF BLOCK 3 IN SHEFFIELDS
ADDITION TO CHICAGO IN SECTION 29, 30, 31 AND SECTION 32, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 14-32-210-030
Commonly known as: 920 West Webster Avenue, Chicago, Il. 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 15, 1993 before me, the
Date of Execution

undersigned, a Notary Public in and for said County and State,
personally appeared MARTHA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and PATRICIA L. POWERS
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Martha E. Tonjuk
BY: MARTHA E. TONJUK
ITS: ASSISTANT VICE-PRESIDENT
Patricia L. Powers
BY: PATRICIA L. POWERS
ITS: ASSISTANT SECRETARY

93984644

WITNESS:

Notary Public *James E. Wrzala*
COOK County,
My Commission Expires 01/24/96

"OFFICIAL SEAL"
JAMES E. WRZALA
(THIS SEAL IS FOR OFFICIAL USE ONLY)
My Commission Expires 1/24/96

BOX 333

PB 74 7001351 2092