COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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93284795

Above Space For Recorder's Use Only

11100 - N	12
KNOW ALL	MEN BY THESE PRESENTS, That Harris Bank Winnetka N.A.
	20 Green Bay Road, Winnetka, Illinois
of the County of _	
the indebtedness s	ecured by the
•	and of the sum of wer zollar, the receipt whereof is hereby acknowledged, do hereby
	ASE, CONVEY, and QUITCLAIM unto Harris Bank Winnetka, N.A. as Trustee u/t/a dtd. 5/2/88
and kno	wn as Trust No. 3576
	resentatives and assigns, all the right, title, interest, claim or demand whatsoever
Bank mag	y have acquired in, through or by a certain Trust Deed , bearing date the 16thday of
May .	19_88, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _	of records, on page, as documen' No. 88208332, to the premises
therein described	as follows, situated in the County of, State of
111110131 10 1111	SUB-LOT 1 OF LOT 4 AND THE SOUTH FEET OF SUB-LOT 2 OF LOT 1 IN BLOCK 14 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, COUNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, FLETCHS.
	75
	Co

Permanent Real Estate I	index Number(s):	17-15	300- -016			
Address(es) of premises:	609-610 S. Webset Chicago Illinois					
Witness hand	and seal	, this	llth day of .	June	1	19 93
			Thom	So	m &	Z (SEAL
			\cap	vice Hesikient	Vice President	

by James T. McCartney, Harris Bank Winnetka, N.

This instrument was prepared by

3594235

UNOFFICIAL COPY

STATE OF Illinois	{ ss.			
COUNTY OF Cook	· · · · · · · · · · · · · · · · · · ·			
in and for said County, in the State a				• •
personally known to me to be the V				
a National Banking		•		•
known to me to be the P.				
same persons whose names are sub-	scribed to the foregoing	; instrument, appear	ed before me this da	iy in person
and severally achiewledged that	as such.V.P.	President and P.	Secr	ctary, they
signed and delivered he said instru	ment and caused the co	rporate seal of said o	orporation to be affi	xed thereto,
pursuant to authority give 1 by the I	Board of Directors	of said corpora	ation, as their free ar	nd voluntary
act, and as the free and voluntar/ac	t of said corporation, fo	r the uses and purpos	ses therein set forth.	
GIVEN under my hand and I	notarial scal th	is 11th	lay of 1999	19 <mark>93</mark> .
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	ADDRESS OF PROPERTY:			MAILTO BION D KLUEUR Schiff Hardin W FLOU Seas Fourt Chilago IR 60606
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