

UNOFFICIAL COPY

PREPARED BY:

93984885

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T40000 TRAN 5264 12/02/93 14:56:00
#1091 # *-93-984885
COOK COUNTY RECORDER

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101876

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30th, 1993, executed by DANIEL R. ZYCH, A Married Man and JULIE A. ZYCH, His Wife 19087

DANIEL R. ZYCH, A Married Man and JULIE A. ZYCH, His Wife

to CHICAGO MORTGAGE CORPORATION and whose principal place of business is a corporation organized under the laws of ILLINOIS 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber 93984884 page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 15 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE INSURANCE # C9101876

93984885

23.56

ITEM # 06-21-401-001

ALSO KNOWN AS: 9 HUMMINGBIRD LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 24, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Robert G. Nixon
By: ROBERT G. NIXON
Its: President
By:
Its:
Witness:

Notary Public Paula Moncivaiz County.
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

