

PARTIAL RELEASE OF MORTGAGE DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

93981922

DEPT-01 RECORDING \$25.50
T:0000 TRAM 5264 12/02/93 15:02:00
41130 * -93-984922
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE INSURANCE 70454

KNOW ALL MEN BY THESE PRESENTS, That the LaGrange Federal Savings and Loan Association

a corporation of the United States, for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, ~~xxxxxx~~

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Chicago Title and Trust Company, not personally,

(NAME AND ADDRESS)
but as Trustee under Trust Agreement dated July 1, 1968, and known as Trust No. 1091985

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 29th day of December

1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~xxxxxx~~

~~xxxxxx~~ following PART of the as document No. 92980477, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Legal description attached hereto as Exhibit A

*together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS IS A PARTIAL RELEASE ONLY, THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT SPECIFICALLY RELEASED.

Handwritten initials and date: 12/13/93

~~xxxxxx~~

IN TESTIMONY WHEREOF, the said LaGrange Federal Savings and Loan Association has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17th day of November, 1993.



LaGrange Federal Savings and Loan Association
By [Signature]
Attest: [Signature]
Assistant Secretary

This instrument was prepared by H.M. Lipsy, Vice President 1 N. LaGrange Rd., LaGrange, IL 60525
(NAME AND ADDRESS)

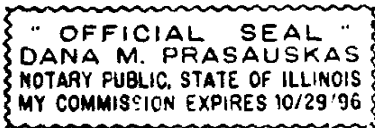
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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Dana M Prasauskas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Howard M. Lipsey personally known to me to be the Vice President of the LaGrange Federal Savings and Loan Association, a corporation, and Winfield H. Lewis personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of November 1993



Dana M Prasauskas
NOTARY PUBLIC

RELEASE DEED

By Corporation

TO

SS OF PROPERTY:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 4845 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475.

TAX NO.: 18-07-109-001 VOL. NO.: 078
TAX NO.: 18-07-109-012 VOL. NO.: 078
TAX NO.: 18-07-109-002 VOL. NO.: 078
TAX NO.: 18-07-109-013 VOL. NO.: 078
TAX NO.: 18-07-109-003 VOL. NO.: 078
TAX NO.: 18-07-109-008 VOL. NO.: 078
TAX NO.: 18-07-109-017 VOL. NO.: 078
TAX NO.: 18-07-109-009 VOL. NO.: 078
TAX NO.: 18-07-109-010 VOL. NO.: 078
TAX NO.: 18-07-206-026 VOL. NO.: 078
TAX NO.: 18-07-206-005 VOL. NO.: 078
TAX NO.: 18-07-206-006 VOL. NO.: 078

Address:
4845 Brook Drive
Western Springs, Ill
60525

(AFFECTS A PORTION OF THE UNDERLYING LAND)
(and other property)

2004-10-01