

93984039

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT OF RECORDING \$23.50
TRAN 1107 12/02/93 12:10:00
*93-984039
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATE BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 25TH day of MARCH, 1992, made by

THE PRIVATE BANK AND TRUST COMPANY

to ANAND LAL AND ARUNA LAL, HUSBAND AND WIFE

in Book 92235117 at page * in the office of RECORDER

of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 16-06-222-012

Address(es) of premises: 433 WEST GREENFIELD STREET, OAK PARK, ILLINOIS 60302

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 16TH day of NOVEMBER, 1993.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Controller

Richard S. Nled (SEAL)
Richard S. Nled, Operations Officer

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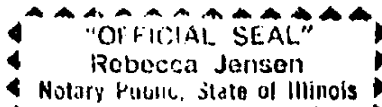
STATE of ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED

Jeanene V. Meisser, Controller and Richard S. Nled, Operations Officer

are personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of NOVEMBER, 1993.



Rebecca Jensen
Notary Public
Commission Expires 11/14/94

This instrument was prepared by RICHARD S. NLED, THE PRIVATE BANK AND TRUST COMPANY
(Name and Address)

2358

UNOFFICIAL COPY

-EXHIBIT "A"-

THE EAST 33 1/3 FEET OF THE WEST 1/2 OF LOT 3 IN JOHN D. VANDERCOOK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

PIN #16-06-222-012

Property of Cook County Clerk's Office

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