UNOFFICIAL COPY 3.3

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CALITION: Consult is lewyer balans using or acting under this form All interpretas, including marchanististry and linear, are arcticled

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-11 RECORD-T

\$23.00

T\$5555 TRAN 6589 12/02/93 14431400

COOK COUNTY RECORDER

93985523

Above Space For Recorder's Use Only

Till Mail and -		Above Space For Recorder's Use Only	
TRUST WAS FILED.			
KNOW ALL MEN BY THESE	E PRESENTS, That t	ihe	
F RET BANK OF SCHAL			•
a corporation of the State ofIllinois	, for and in consider	ration of the payment of the indebtedness	1919
secured by the Jr. Mortgara hereinaft	ter mentioned, and the can	cellation of all the notes thereby secured	. 2
and of the sum of one dollar, the receipt wh			
CONVEY and QUIT CLAIM unto			-
A STATE OF THE PARTY OF THE PAR			
heirs, legal representatives and assigns, all			
acquired in, through or by a certain Jr. A	10rtgage, bearing date th	ne 21st day of Soptember	. [2]
1990, and recorded in the Recorder's Off			3)
	Y / X	,066, to the premises therein described	•
situated in the County of Cook	., State of Illinois, as follow	/s, to wit: 5 - 305 - 018	1
Lot 18 in Block 17 in Hoffman of the West 1/2 of the Northwe the Southwest 1/4 of section 1 third principal meridian, Tyin part of the Northeast 1/4 of S of the third principal meridia the plat thereof registered in Cook County, Illinois on Augus	est 1/4 and that part 4, Township 41 North of Higgins dection 15, Township in, lying north of the Office of the t 8, 1955 as document	rt of the Northwest 1/4 of th, Range 10, East of the Road, together with that o 41 North, Range 10, East Higgins Road, according to Registrar of Pitles of ent number 1,612,242.	7 [5
290 Hout	horne Ln Estatis II 6019		图
1-tottman l	Statis II 6019		
together with all the appurtenances and privi	ileges thereunto belonging	or appertaining.	
IN TESTIMONY WHEREOF, the said	FIRST BANK OF SCI	HAUMBURG	
has caused these presents to be signed by its		ent, and attested by its _Asst	į
Secretary, and its corporate scal to be hereto			3.01
	FIRST B.	ANK OF SCHAUMBURG	or Lib
	an Then	al stalle	`
	Consumer Toyn OF	flight States Thomas W. Millins	,
	Attest	Secretary They Nelson	
			(010)

UNOFFICIAL COPY

RELEASE DEED By Corporation	TO	CUNSTA Con	OFFILIAL SEAL? HGE A. BRABEC, Movery Public County, State of Himsus amoustion Expires 08, 19796	}
same persons vi and severally a signed and deliv pursuant to auth	hose names are sub knowledged that wred the said instru tority (,) con by the B	scribed to the foregon Consume as such Office ment and caused the Board of Direct at of said corporation	oing instrument, appear Loan Bossidant and corporate seal of said	Description of the service of the se
personally know	n to me to be the	Officer page . , a corporation	, and Thea Nel	
•	undersigned			, a notary public
STATE OF	Illimois	{ s:	s.	